



**PHILIP S. PEEK**  
**Ancient Greek I**  
A 21st Century Approach



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## Module 13

# Third Declension Nouns

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## Nouns

Nouns in Greek are defined just as nouns in English; but the way they create meaning is different. As in English, Greek nouns (ὀνόματα) refer to people, places, things, and ideas. Greek nouns have endings. English nouns can change form when they show possession, as in **Jada's book**, where the 's is added as a suffix and indicates that the book belongs to Jada. English nouns also change form when expressing the plural: two **suns**, three **oxen**, four **mice**. The endings on Greek nouns, as we have seen previously, create the same meanings that English does through form change, word order, and the use of prepositional phrases.

## Greek Nouns

In Greek there are three noun declensions: first, second, and third. In this text, the third declension, also called the consonant declension, is taught first because it offers the most complexity. Once you understand the third declension, it is easier for you to learn the remaining two declensions. Learning the third declension first also reinforces why the stem, the base to which endings are attached, is taken from the genitive singular. Also by learning the third declension before the other two, you will be less inclined to match or rhyme noun and adjective endings when you modify a noun with an adjective.

## Noun Sets 1–10

Since each Greek noun takes only one set of endings, this text numbers the endings by sets 1–10. The aim in doing so is to make clear the correspondence between one noun to which one set of endings is added. It is also a helpful way to

refer to the endings when identifying nouns and discussing things like case and function. The noun sets learned in this module are sets 9 and 10, so numbered to maintain consistency across the traditional order of nouns of the first, second, and third declension.

## Noun Gender

Most nouns have only one gender: masculine, feminine, or neuter. Sometimes the noun's gender matches biological sex: **ὁ πατήρ** *father* is masculine and **ἡ μήτηρ** *mother* is feminine. At other times noun gender and biological sex do not match: the noun **τὸ παιδίον** *child* is neuter in gender. Occasionally the same noun may have a common gender that depends upon biological sex: **ὁ θεός** *god*; **ἡ θεός** *goddess*; **ἡ παῖς** *girl*; **ὁ παῖς** *boy*; **ἡ ἵππος** *mare*; **ὁ ἵππος** *stallion*. The article, **ὁ**, **ἡ**, **τό**, indicates the noun's gender. **ὁ** indicates that the noun is masculine. **ἡ** indicates that the noun is feminine and **τό** that it is neuter.

## Third Declension Nouns

All third declension nouns have a stem that ends in a consonant or an iota **ι**-, or epsilon **υ**-. All third declension nouns use the same endings but for some nouns the ending is disguised by ablaut, contraction, or quantitative metathesis. In this module you learn the endings and also how to recognize them when they are disguised. Unlike nouns of the first and second declension, the nominative singular of nouns of the third declension varies. For this reason a blank, ---, is written for the nominative singular of these nouns. The gender of third declension nouns that take set 9 endings is either masculine or feminine. The gender of nouns that take set 10 endings is always neuter. The gender of third declension subtype nouns is indicated within each paradigm.

## Identifying Noun Sets

As already noted, the article, roughly equivalent to the English **the**, tells you the gender of each noun. Most nouns have one gender, though occasionally a noun can have the common gender of either feminine or masculine, i.e. it can be either feminine or masculine. In lexical entries like the ones below, the nominative singular form comes first. The genitive singular comes second and the article third. From these three pieces of information you can identify each noun's gender and you can identify what set of endings any noun has. Remember that each noun has only one ending set. By the end of Part I of the *21st-Century* series you will have learned 10 noun sets found in three noun declensions.

Nominative	Genitive	Article	Gender	Set #	English Equivalent
αἶξ	αἰγός	ὁ or ἡ	masc. or fem.	9	goat
ἄρχων	ἄρχοντος	ὁ	masc.	9	ruler
ἐλπίς	ἐλπίδος	ἡ	fem.	9	hope
σῶμα	σώματος	τό	neut.	10	body
φύλαξ	φύλακος	ὁ	masc.	9	guard
χάρις	χάριτος	ἡ	fem.	9	grace

## Declining Third Declension Nouns

To decline third declension nouns, first get the stem by removing the genitive singular ending **-ος**. What remains is the **stem**, the base of the word the ending is joined to. To the stem add the endings from either Set 9 or Set 10, in accordance with what set the noun belongs to.

M/F			Neuter		
Set 9			Set 10		
	S	Pl		S	Pl
N	---	-ες	N	---	-α
A	-α or -ν	-ας	A	---	-α
G	-ος	-ων	G	-ος	-ων
D	-ι	-σι (ν)	D	-ι	-σι (ν)
V	---	-ες	V	---	-α

  

M/F			Neuter		
Set 9			Set 10		
	S	Pl		S	Pl
N	---	-ες	N	---	-α
G	-ος	-ων	G	-ος	-ων
D	-ι	-σι (ν)	D	-ι	-σι (ν)
A	-α or -ν	-ας	A	---	-α
V	---	-ες	V	---	-α

1. For Set 9 the nominative singular varies, hence the blank, ---.

2. The feminine and masculine accusative plural ending is **-ας**. Contrast it with the ending **-ας** of the first declension, which you will learn soon.
3. In Set 10 the blank, ---, indicates that the singulars of the nominative, accusative, and vocative vary. For all neuter nouns, the singulars of these three cases are identical to one another. The plurals of these three cases are also identical to one another and the ending is an alpha, **-α**. Use context to determine what case each is in.

Consider the following third declension nouns and note how each declines.

φύλαξ, φύλακος ὁ *guard*

\*σῶμα, σώματος τό *body*

αἶξ, αἰγός ὁ or ἡ *goat*

χάρις, χάριτος ἡ *grace*

ἐλπίς, ἐλπίδος ἡ *hope*

For each noun, above the first form is the nominative singular, the second is the genitive singular, and the third is the article.

#### Singular

N	αἶξ	ἄρχων	ἐλπίς	σῶμα	φύλαξ	χάρις
A	αἶγα	ἄρχοντα	ἐλπίδα	σῶμα	φύλακα	χάριν
G	αἰγός	ἄρχοντος	ἐλπίδος	σώματος	φύλακος	χάριτος
D	αἰγί	ἄρχοντι	ἐλπίδι	σώματι	φύλακι	χάριτι
V	αἶξ	ἄρχον	ἐλπί	σῶμα	φύλαξ	χάρι

#### Plural

N	αἶγες	ἄρχοντες	ἐλπίδες	σώματα	φύλακες	χάριτες
A	αἶγας	ἄρχοντας	ἐλπίδας	σώματα	φύλακας	χάριτας
G	αἰγῶν	ἀρχόντων	ἐλπίδων	σωμάτων	φυλάκων	χαρίτων
D	αἰγί (v)	ἄρχουσι (v)	ἐλπίσι (v)	σώμασι (v)	φύλαξι (v)	χάρισι (v)
V	αἶγες	ἄρχοντες	ἐλπίδες	σώματα	φύλακες	χάριτες

#### Singular

N	αἶξ	ἄρχων	ἐλπίς	σῶμα	φύλαξ	χάρις
G	αἰγός	ἄρχοντος	ἐλπίδος	σώματος	φύλακος	χάριτος
D	αἰγί	ἄρχοντι	ἐλπίδι	σώματι	φύλακι	χάριτι
A	αἶγα	ἄρχοντα	ἐλπίδα	σῶμα	φύλακα	χάριν
V	αἶξ	ἄρχον	ἐλπί	σῶμα	φύλαξ	χάρι

**Plural**

<b>N</b>	αἴγες	ἄρχοντες	ἐλπίδες	σώματα	φύλακες	χάριτες
<b>G</b>	αἰγῶν	ἀρχόντων	ἐλπίδων	σωμάτων	φυλάκων	χαρίτων
<b>D</b>	αἰξί (ν)	ἄρχουσι (ν)	ἐλπίσι (ν)	σώμασι (ν)	φύλαξι (ν)	χάρισι (ν)
<b>A</b>	αἴγας	ἄρχοντας	ἐλπίδας	σώματα	φύλακας	χάριτας
<b>V</b>	αἴγες	ἄρχοντες	ἐλπίδες	σώματα	φύλακες	χάριτες

1. Accent is persistent except that nouns with monosyllabic stems accent the ultima in the genitive and dative, singular and plural. The genitive plural has a circumflex, such as **αἰγῶν**. The others have an acute.
2. All 3rd declension nouns end in alpha in the accusative singular unless their stem ends in **-ιτ**, **-ιδ**, or **-ιθ** and the iota is not accented. In this case the final consonant is dropped and the ending, **-ν**, is added. Contrast **ἐλπίς**, **ἐλπίδα** with **χάρις**, **χάριν**.
3. The vocative singular is the same as the nominative singular if the nominative singular ends in **-ξ** or **-ψ** or if it ends in **-ν** or **-ρ** and accents the ultima. Otherwise the vocative singular consists of the stem minus the final tau, delta, or theta (**τ**, **δ**, **θ**), called dentals because the tongue touches the teeth when making the sounds that these consonants represent. Examples of the former are **αἶξ** and **λιμήν** and of the latter are **ἐλπί**. In all neuter nouns the vocative singular is the same as the nominative singular.
4. The dative plural ending **-σι (ν)** is combined with third declension stems ending in consonants in accordance with the following:

π, β, φ	+	-σι	=	-ψι
κ, γ, χ	+	-σι	=	-ξι
τ, δ, θ	+	-σι	=	-σι
ν	+	-σι	=	-σι
σ	+	-σι	=	-σι
-αντ-	+	-σι	=	-ᾱσι
-εντ-	+	-σι	=	-εισι
-οντ-	+	-σι	=	-ουσι
λ	+	-σι	=	-λσι (no change)
ρ	+	-σι	=	-ρσι (no change)

5. When **-αντ-**, **-εντ-**, and **-οντ-** are combined with the ending **-σι**, the nu and tau, **-ντ-**, drop out and a long vowel or diphthong appears by a process called compensatory lengthening. A diphthong that results from compensatory lengthening is called a spurious diphthong. Look carefully at the following dative plural nouns:

αἰγσί (ν)	becomes	αἰξί (ν)
ἄρχοντσι (ν)	becomes	ἄρχουσι (ν)
ἐλπίδσι (ν)	becomes	ἐλπίσι (ν)
σώματσι (ν)	becomes	σώμασι (ν)
φύλακσι (ν)	becomes	φύλαξι (ν)
χάριτσι (ν)	becomes	χάρισι (ν),

noting how the letters combine and the form changes.

## Four Subtypes of Third Declension Nouns

All third declension nouns use the same endings, but for some nouns the ending has been disguised by ablaut, contraction, or quantitative metathesis. Do not plan on memorizing each of the four subtypes, though you may find memorizing the contractions helpful. Do memorize the endings of sets 9 and 10. Use your knowledge of the endings of sets 9 and 10 to recognize the subtypes and case of each noun.

### 1) Subtype 1 Nouns with Stem Ending in ρ- or ερ- (ablaut):

Feminine			Masculine		
	S	Pl		S	Pl
N	μήτηρ	μητέρες	N	άνήρ	ἄνδρες
A	μητέρ <u>α</u>	μητέρ <u>ας</u>	A	ἄνδρ <u>α</u>	ἄνδρ <u>ας</u>
G	μητρ <u>ός</u>	μητρ <u>ων</u>	G	ἄνδρ <u>ός</u>	ἄνδρ <u>ων</u>
D	μητρί	μητρά <u>σι</u> (ν)	D	ἄνδρ <u>ί</u>	ἄνδρ <u>άσι</u> (ν)
V	μήτερ	μητέρες	V	ἄνερ	ἄνδρες

Feminine			Masculine		
	S	Pl		S	Pl
N	μήτηρ	μητέρες	N	άνήρ	άνδρες
G	μητρός	μητέρων	G	άνδρός	άνδρων
D	μητρί	μητράαι (ν)	D	άνδρι	άνδράαι
A	μητέρα	μητέρας	A	άνδρα	άνδρας
V	μήτερ	μητέρες	V	άνερ	άνδρες

1. **μήτηρ** uses two stems: **μητρ-** and **μητερ-**. **Ablaut** (vowel variation) in a stem is observed in these two forms: **μήτηρ** and **μητερ-**. **Ablaut** (vowel variation) is a regular feature of languages. Note the vowel variation in these forms: **sing, sang, sung** and **ring, rang, rung**.
2. In the genitive and dative singular of **μήτηρ**, the stem is monosyllabic and so the accent shifts to the ultima: **μητρός** and **μητρί**.
3. In the genitive and dative singular of **άνήρ**, the stem is monosyllabic and so the accent shifts to the ultima: **άνδρός**, **άνδρι**, and **άνδρων**.
4. In the dative plural the rho **-ρ-**, has expanded to **-ρα-**.
5. Nouns that end in **-ηρ**, like **θυγάτηρ**, **πατήρ**, and **γαστήρ**, decline like **μήτηρ** not **άνήρ**, whose stem differs slightly.
6. Compare and contrast these Subtype 1 Nouns with the noun **σωτήρ** *savior*, noticing that it has one stem, **σωτήρ**.

N	σωτήρ	σωτήρες
A	σωτήρα	σωτήρας
G	σωτήρος	σωτήρων
D	σωτήρι	σωτήρσι (ν)
V	σωτήρ	σωτήρες

N	σωτήρ	σωτήρες
G	σωτήρος	σωτήρων
D	σωτήρι	σωτήρσι (ν)
A	σωτήρα	σωτήρας
V	σωτήρ	σωτήρες

**2) Subtype 2 Nouns with Stem Ending in σ-** (ablaut, contraction, and disappearance of intervocalic sigma, **-σ-**):

### Neuter Nouns Ending in –ος: γένος *race*

	S	Pl
N	γέν <u>ος</u>	γένε <u>α</u> , γέν <u>η</u> (εσα)
A	γέν <u>ος</u>	γένε <u>α</u> , γέν <u>η</u> (εσα)
G	γένε <u>ος</u> , γένου <u>ς</u> (εσος)	γενέ <u>ων</u> , γενώ <u>ν</u> (εσων)
D	γένε <u>ι</u> (εσι)	γένε <u>σι</u> (ν) (εσσι (ν))
V	γέν <u>ος</u>	γένε <u>α</u> , γέν <u>η</u> (εσα)

	S	Pl
N	γέν <u>ος</u>	γένε <u>α</u> , γέν <u>η</u> (εσα)
G	γένε <u>ος</u> , γένου <u>ς</u> (εσος)	γενέ <u>ων</u> , γενώ <u>ν</u> (εσων)
D	γένε <u>ι</u> (εσι)	γένε <u>σι</u> (ν) (εσσι (ν))
A	γέν <u>ος</u>	γένε <u>α</u> , γέν <u>η</u> (εσα)
V	γέν <u>ος</u>	γένε <u>α</u> , γέν <u>η</u> (εσα)

1. The stems are **γενοσ-** and **γενεσ-**.
2. The letters in parentheses indicate where intervocalic sigma has dropped out: **εσσι** > **-εσι**, etc.
3. In the Ionic dialect after sigma dropped out the vowels did not contract.
4. In the Attic dialect after sigma dropped out the vowels did contract: **εα** > **η**; **εο** > **ου**; **εω** > **ω**. For a list of contractions that occurred, see *CGCG* 1.63.
5. Similar nouns are **ἄλγος** *pain*; **ἔπος** *word*; **ἔτος** *year*; **κράτος** *might*; and **τεῖχος** *wall*.

### Neuter Nouns Ending in –ας: γῆρας, *old age*

	S	Pl
N	γῆ <u>ρας</u>	γῆρ <u>αα</u> , γῆρ <u>ᾱ</u> (ασα)
A	γῆ <u>ρας</u>	γῆρ <u>αα</u> , γῆρ <u>ᾱ</u> (ασα)
G	γῆρ <u>ας</u> , γῆρ <u>ως</u> (ασος)	γηρά <u>ων</u> , γηρῶ <u>ν</u> (ασων)
D	γῆρ <u>αῖ</u> , γῆρ <u>ᾱ</u> (ασι)	γῆρ <u>ασι</u> (ν) (ασσι (ν))
V	γῆ <u>ρας</u>	γῆρ <u>αα</u> , γῆρ <u>ᾱ</u> (ασα)

	S	Pl
N	γῆρας	γῆραα, γῆρᾱ (ασα)
G	γῆραος, γῆρωσ (ασος)	γηράων, γηρῶν (ασων)
D	γῆραϊ, γῆρᾱ (ασι)	γῆρασι (ν) (ασσι (ν))
A	γῆρας	γῆραα, γῆρᾱ (ασα)
V	γῆρας	γῆραα, γῆρᾱ (ασα)

1. The stem is **γῆρασ-**.
2. The letters in parentheses indicate where intervocalic sigma has dropped out.
3. In the Ionic dialect after sigma dropped out the vowels did not contract.
4. In the Attic dialect after sigma dropped out the vowels did contract: **αα** > **ᾱ**; **αῖ** > **αι**; **αο** > **ω**; **αω** > **ω**. For a list of contractions that occurred, see *CGCG* 1.63.
5. The noun **γέρας** *gift of honor* declines like **γῆρας**.

### Feminine and Masculine Nouns Ending in ης-: **τριήρης** *trireme*

	S	Pl
N	τριήρης	τριήρες, τριήρεις (εσες)
A	τριήρεα, τριήρη (εσα)	τριήρεας, τριήρεις (εσας)
G	τριήρεος, τριήρους (εσος)	τριηρέων, τριήρων (εσων)
D	τριήρει (εσι)	τριήρει (ν) (εσσιν)
V	τριήρες	τριήρες, τριήρεις (εσες)

	S	Pl
N	τριήρης	τριήρες, τριήρεις (εσες)
G	τριήρεος, τριήρους (εσος)	τριηρέων, τριήρων (εσων)
D	τριήρει (εσι)	τριήρει (ν) (εσσιν)
A	τριήρεα, τριήρη (εσα)	τριήρεας, τριήρεις (εσας)
V	τριήρες	τριήρες, τριήρεις (εσες)

1. The stem is **τριηρεσ-**.
2. The letters in parentheses indicate where intervocalic sigma has dropped out.
3. In the Ionic dialect after sigma dropped out the vowels did not contract.

4. In the Attic dialect after sigma dropped out the vowels did contract: **εα** > **η** ; **εε** > **ει**; **εο** > **ου**; **εω** > **ω**.

### Proper Nouns Ending in ης-: Σωκράτης *Sokrates*

	S	Pl
N	Σωκράτης	Σωκράτε <u>ε</u> ς, Σωκράτε <u>ι</u> ς (εσες)
A	Σωκράτε <u>α</u> , Σωκράτη, Σωκράτη <u>ν</u> (εσα)	Σωκράτε <u>α</u> ς, Σωκράτε <u>ι</u> ς (εσας)
G	Σωκράτε <u>ο</u> ς, Σωκρά <u>τ</u> ου <u>ς</u> (εσος)	Σωκρά <u>τέ</u> ω <u>ν</u> , Σωκρά <u>τ</u> ω <u>ν</u> (εσων)
D	Σωκρά <u>τ</u> ει (εσι)	Σωκρά <u>τε</u> αι (ν) (εσσιν)
V	Σωκρά <u>τ</u> ες	Σωκρά <u>τε</u> ες, Σωκρά <u>τε</u> ις (εσες)

	S	Pl
N	Σωκράτης	Σωκρά <u>τε</u> ς, Σωκρά <u>τε</u> ις (εσες)
G	Σωκρά <u>τε</u> ο <u>ς</u> , Σωκρά <u>τ</u> ο <u>υ</u> ς (εσος)	Σωκρά <u>τέ</u> ω <u>ν</u> , Σωκρά <u>τ</u> ω <u>ν</u> (εσων)
D	Σωκρά <u>τ</u> ει (εσι)	Σωκρά <u>τε</u> αι (ν) (εσσιν)
A	Σωκρά <u>τε</u> α, Σωκράτη, Σωκράτη <u>ν</u> (εσα)	Σωκρά <u>τε</u> ας, Σωκρά <u>τε</u> ις (εσας)
V	Σωκρά <u>τε</u> ς	Σωκρά <u>τε</u> ες, Σωκρά <u>τε</u> ις (εσες)

1. The stem is **Σωκρατεσ-**.
2. The form **Σωκράτην** occurs by analogy with the accusative singular of first declension nouns.
3. The letters in parentheses indicate where intervocalic sigma has dropped out.
4. In the Ionic dialect after sigma dropped out the vowels did not contract.
5. In the Attic dialect after sigma dropped out the vowels did contract: **εα** > **η**; **εε** > **ει**; **εο** > **ου**; **εω** > **ω**. For a list of contractions that occurred, see *CGCG* 1.63.
6. The nouns **Διογένης** *Diogenes*, **Περικλῆς** *Perikles*, and **Σοφοκλῆς** *Sophokles* decline like **Σωκράτης**.

### 3) Subtype 3 Nouns with Stem Ending in ι- (ablaut, contraction, disappearance of intervocalic digamma, -f-, quantitative metathesis):

## Feminine

	S	Pl
N	πόλις	πόλις, πόληξ, πόλεις (εφες)
A	πόλιν	πόλιας, πόληας, πόλῃς, πόλεις
G	πόλιος, πόληος, πόλεως	πόλιων, πόλεων (εφων)
D	πόλι, πόλῃ, πόληι, πόλει (εφι)	πολίεσσι (ν), πόλεσι (ν), πόλισι (ν)
V	πόλι	πόλις, πόληξ, πόλεις (εφες)

	S	Pl
N	πόλις	πόλις, πόληξ, πόλεις (εφες)
G	πόλιος, πόληος, πόλεως	πόλιων, πόλεων (εφων)
D	πόλι, πόλῃ, πόληι, πόλει (εφι)	πολίεσσι (ν), πόλεσι (ν), πόλισι (ν)
A	πόλιν	πόλιας, πόληας, πόλῃς, πόλεις
V	πόλι	πόλις, πόληξ, πόλεις (εφες)

1. The stems are **πολεφ-**, **πολι-**, and **πολη-**. Note the **ablaut** (vowel variation).
2. In the underlined vowels of the forms **πόληος** and **πόλεως**, quantative metathesis (an exchange of vowel quantity) occurred.
3. The letters in parentheses indicate where intervocalic digamma has dropped out.
4. The accent of the form **πόλεως** reflects the accent of the earlier form **πόληος** before quantative metathesis occurred.
5. Contractions occur in **πόλει** (εφι) and **πόλεις** (εφες): **εῖ > ει**; **εε > ει**.
6. The accents of the forms **πόλιων** and **πόλεων** are likely by analogy with **πόλεως**.
7. The accusative plural **πόλεις** is either a later form modelled on the form of the nominative plural **πόλεις** or is built on the stem **πολε**.
8. In the Ionic dialect after digamma dropped out the vowels did not contract.
9. In the Attic dialect after digamma dropped out the vowels did contract: **εε > ει**. For a list of contractions that occurred, see CGCG 1.63.
10. The nouns **δύναμις** *power*, **ὑβρις** *brutality*, **ποίησις** *poetry*, **λύσις** *release*, **πράξις** *act*, **μάντις** *seer*, and **ὄφις** *serpent* decline like **πόλις**.

**4) Subtype 4 Nouns with Stem Ending in ηυ- or ηϝ- (contraction, disappearance of intervocalic digamma, -ϝ-, quantitative metathesis):**

Masculine		
	S	Pl
N	βασιλεύς (ηυς)	βασιλῆες, βασιλῆς, βασιλεῖς (ηφες)
A	βασιλῆα, βασιλέα (ηφα)	βασιλῆας, βασιλέας later βασιλεῖς (ηφας)
G	βασιλῆος, βασιλέως (ηφος)	βασιλήων, βασιλέων (ηφων)
D	βασιλῆι, βασιλεῖ (ηφι)	βασιλεῦσι (ν) (ηυσι (ν))
V	βασιλεῦ (ηυ)	βασιλῆες, βασιλῆς, βασιλεῖς

  

	S	Pl
N	βασιλεύς (ηυς)	βασιλῆες, βασιλῆς, βασιλεῖς (ηφες)
G	βασιλῆος, βασιλέως (ηφος)	βασιλήων, βασιλέων (ηφων)
D	βασιλῆι, βασιλεῖ (ηφι)	βασιλεῦσι (ν) (ηυσι (ν))
A	βασιλῆα, βασιλέα (ηφα)	βασιλῆας, βασιλέας later βασιλεῖς (ηφας)
V	βασιλεῦ (ηυ)	βασιλῆες, βασιλῆς, βασιλεῖς

1. The stems are **βασιληυ-** and **βασιληϝ-**.
2. In **βασιλεύς** and **βασιλεῦσι (ν)**, the stem is shortened from **βασιληυ-** to **βασιλεύ-**.
3. In the underlined vowels of the forms **βασιλῆος** and **βασιλέως** quantitative metathesis (an exchange of vowel quantity) occurred.
4. Intervocalic digamma, -ϝ-, has dropped out.
5. In these instances where intervocalic digamma, -ϝ-, has dropped out, quantitative metathesis occurs -ηο > -εω; -ηα > -εᾶ; -ηω > -εω; and -ηα > -εᾶ.
6. Contractions occur in **βασιλεῖ** (ηφι), **βασιλῆς** (ηφες), and **βασιλεῖς** (εφες): **ηι > η > ει; ηες > ης; εες > εις**.
7. The accusative plural **βασιλεῖς** is a later form modelled on the form of the nominative plural **βασιλεῖς**, which developed after **βασιλῆς**.
8. In the Ionic dialect after digamma dropped out the vowels did not contract.
9. In the Attic dialect after digamma dropped out the vowels did contract: **ηι > η > ει; ηες > ης; εες > εις**. For a list of contractions that occurred, see *CGCG* 1.63.

10. Similar nouns are **ἵππεύς** *horserider*, **χαλκεύς** *metal-worker*, **Πρωτεύς** *Proteus*, **Ἀχαρνεύς**, *Akharnian*.

**Practice Identifying Third Declension Nouns.** For the nouns below, tell whether the noun takes set 9 endings, set 10 endings, or declines like one of the four subtypes of third declension nouns. To succeed, you need to identify correctly the gender and the nominative and genitive singular, matching each with the correct set or subtype.

<u>Noun</u>	<u>Set or Subtype</u>
γυνή, γυναικός ἡ <i>woman, wife</i>	set 9
δύναμις, δυνάμιος (δυνάμης, δυνάμεως) ἡ <i>power</i>	πόλις
Ἕλλην, Ἕλληνας ὁ <i>Greek</i>	set 9
ἔτος, ἔτεος (ἔτους) τό <i>year</i>	γένος
ἵππεύς, ἵππηος (ἵππεως) ὁ <i>knight, cavalryman</i>	βασιλεύς
μέρος, μέροςος (μέρους) τό <i>share, portion, part; limb</i>	γένος
ὄνομα, ὀνόματος τό <i>name</i>	set 10
πάθος, πάθεος (πάθους) τό <i>suffering; experience; emotion</i>	γένος
παῖς, παιδός ὁ <i>child</i>	set 9
πατήρ, πατρός ὁ <i>father</i>	μήτηρ
πλήθος, πλήθεος (πλήθους) τό <i>great number</i>	γένος
πρᾶγμα, πράγματος τό <i>matter, thing, affair; problem</i>	set 10
πρᾶξις, πράξιος (πράξεως, πράξεως) ἡ <i>action</i>	πόλις
σῶμα, σώματος τό <i>body</i>	set 10
τείχος, τείχεος (τείχους) τό <i>wall; (pl.) stronghold</i>	γένος
τέλος, τέλεος (τέλους) τό <i>end, boundary</i>	γένος
φύσις, φύσιος (φύσεως, φύσεως) ἡ <i>nature</i>	πόλις
χάρις, χάριτος ἡ <i>charm, grace, favor</i>	set 9
χρῆμα, χρήματος τό <i>thing; (pl.) wealth</i>	set 10

**Practice Understanding Adjective and Noun Agreement.** Pick the article that agrees in gender, case, and number with the nouns below. Note that to perform this exercise correctly you must know both the gender and the case of each noun. To determine a noun's gender you may cut and paste the noun into the search bar of the PDF, you may look the noun up in the glossary in this text, you may use the online resource, [Logeion Lexicon](https://logeion.uchicago.edu/lexidium), or [Wiktionary](https://en.wiktionary.org/wiki/%CF%86%CE%B7%CE%BC%CE%AF)<sup>1</sup> or you may

<sup>1</sup> <https://logeion.uchicago.edu/lexidium>  
<https://en.wiktionary.org/wiki/%CF%86%CE%B7%CE%BC%CE%AF>

use any resource that gives you the correct gender of nouns. To determine the correct case, use your knowledge of stems and endings. Check your answers with those in the Answer Key.

<u>Article that Agrees</u>	<u>Noun</u>	<u>Article that Agrees</u>	<u>Noun</u>
	άνήρ		πάθει
	βασιλέα		παῖς
	γένος		πατήρ
	γυνή		πλήθος
	Δία		πόλεως
	δυνάμεως		πολίτης
	Ἕλληνας		πράγμα
	ἔτει		σώμασι (ν)
	ἱππῆς		τείχους
	μέρη		φύσιν
	μητρός		χάριτες
	ναυσί		χειρῶν
	ὀνόμασι (ν)		χρήματα

## Helen

Born to Leda and to Zeus, Helen has three siblings: Klytaimnestra, Kastor, and Polydeukes. Helen and Polydeukes (aka Pollux) are said to be the children of Zeus and Leda, the wife of Tyndareus, whom Zeus seduced after taking the form of a swan. Kastor and Klytaimnestra are the children of the mortals, Tyndareus and Leda. Helen is cited as the reason why the Greeks fought the Trojan War, whose cause dates back to a time when the gods and goddesses were celebrating the wedding of the mortal Peleus to the goddess Thetis. All divinities were invited to the wedding except for Eris, the goddess of discord and strife. She attended anyway and threw a golden apple amidst the guests, announcing that it belonged to the most beautiful. Zeus' wife Hera claimed the apple as did Athene, goddess of war and crafts, and Aphrodite, goddess of love. Each goddess thought she was the most beautiful and should be given the golden apple. Zeus turned the matter over to the Trojan prince, Paris (aka Alexandros) who presided over a beauty contest, referred to as the Judgment of Paris. Each goddess offered Paris a bribe. Hera offered him world dominion; Athene offered him martial excellence; and Aphrodite offered him Helen, the most beautiful woman in the world, though she was already married to the Greek king Menelaos. Paris chose

Aphrodite and Helen. He sailed to Greece and took Helen from her home. She either went willingly, went against her will, or was sent to Egypt with a phantom Helen taking her place in Troy and in Paris' arms. Menelaos and his brother Agamemnon assembled an army of Greeks, charged with going to Troy to take Helen back. In Euripides' play, *Helen* (Ἑλένη), Helen has been in Egypt for the ten years of the Trojan War when her husband Menelaos arrives, shipwrecked on his journey home from Troy.

**Practice Translating.** Translate the sentences below, which are adapted from the prologue of Euripides' *Helen* (Ἑλένη). Remember the meanings and functions of the cases presented in Module 7. Nominative case endings are bolded; genitive endings are italicized; dative endings are highlighted; and accusative endings are underlined. Note that the third declension increases the number of possible endings for the nominative singular. Check your understanding with the translations in the Answer Key. Now go back and read each sentence two or three times, noticing with each rereading how much better your understanding of the sentence becomes. Make this a habit and you will improve quickly.

<u>Case</u>	<u>Ending</u>	<u>Function</u>
<b>Nominative</b>	<b>-α, -αι, -εως, -η, -ης, -ις, -ο, -ος</b>	subject of the verb
<b>Genitive</b>	-εως, -ης, -ου, -ος, -ους, -ων	possession, dependence, object of a preposition
<b>Dative</b>	-ῃ, -ῃ, -οι, -οις, -ω	indirect object of the verb; possession
<b>Accusative</b>	-α, -ας, -ε, -εα, -η, -ην, -ν, -ον, -ος	object of verb or preposition and motion toward

Ἑλένη: λόγος ὅτι Ζεὺς κύκνου μορφώματα λαμβάνει καὶ Λήδαν πέτεται εἰς ἐμὴν μητέρα. ὄνομά δ' ἐστὶ ἐμοὶ Ἑλένη καὶ ἡ δὲ πάσχω κακά, λέγω τοῖς Ἑλλήνοισι. ἔρχονται αἱ θεαὶ κάλλους πέρι εἰς Ἰδαῖον. Ἦρα, Κύπρις τε παρθένος τε. αἱ θεαὶ μορφῆς ἐθέλουσι διαπεραίνειν κρίσιν. Κύπρις νικάει καὶ ἐμὸν κάλλος Ἀλέξανδρῳ δίδωσιν. ἐκ δὲ Ἰδαίου λείπει Πάρις καὶ εἰς Σπάρτην ἦκει καὶ βούλεται ἐμὸν λέχος ἔχειν. Ἦρα δὲ μέμφεται ὅτ' οὐ νικάει τὰς θεὰς καὶ ἐξανεμόει ἐμὰ Ἀλεξάνδρῳ λέχη. Ἦρα δὲ δίδωσι οὐχ ἐμὲ ἀλλ' ὁμοιοῖ ἐμοὶ εἰδωλὸν καὶ οὐρανοῦ συντίθησιν ἄπο. τὰ δὲ Διὸς βουλευόμενα πόλεμον εἰσφέρει Ἑλλήνων χθονὶ καὶ Φρυγίᾳ. ὁ δὲ Ζεὺς βούλεται ὄχλου βροτῶν πλήθος τε κουφίζειν μητέρα χθόνα καὶ γνωτὸν τιθῆναι Ἀχιλλέα. λαμβάνει δὲ ἐμὲ Ἑρμῆς καὶ νεφέλῃ καλύπτει καὶ εἰς οἶκον Πρωτέως ἰδρύει.

Verbs

*βούλομαι <i>want, prefer; wish, be willing</i>	κουφίζω <i>be light; lighten, make light</i> 'x' in acc. of 'y' in gen.; lift up, raise
διαπεραίνω <i>bring to a conclusion, discuss</i>	*λαμβάνω <i>take, receive, capture</i>
*δίδωμι <i>give; δίκην δίδωμι I pay the penalty; δίδωμι χάριν I give thanks</i>	*λέγω <i>say, tell, speak</i>
*εἰμί <i>be, be possible</i>	λείπω <i>leave</i>
εἰσφέρω <i>bring, bring upon</i>	μέμφομαι <i>blame, criticize, find fault, complain</i>
*ἐθέλω (θέλω) <i>wish, be willing</i>	νικάω <i>win, conquer</i>
ἐξανεμώ <i>fill with air, inflate</i>	ὁμοιόω <i>make 'x' in acc. like 'y' in the dat.</i>
*ἔρχομαι <i>come, go</i>	*πάσχω <i>suffer</i>
*ἔχω <i>have, hold; be able + inf.; καλῶς ἔχειν to be well</i>	πέτομαι <i>fly</i>
*ἦκω <i>have come, be present</i>	συντίθημι <i>put together</i>
ἰδρύω <i>place</i>	*τιθέναι <i>to make</i>
καλύπτω <i>hide</i>	*τίθημι <i>put, place</i>

Adjectives, Nouns, Pronouns

Nominative	Genitive	Dative	Accusative	English Equivalent
ἄ	ῶν	οῖς	ἄ	<i>what</i>
Ἀλέξανδρος	Ἀλεξάνδρου	Ἀλέξανδρι	Ἀλέξανδρον	<i>Alexandros, Paris</i>
Ἀχιλλεύς	Ἀχιλλέως	Ἀχιλλεῖ	Ἀχιλλέα	<i>Akhilleus</i>
*αὐτή	αὐτῆς	αὐτῇ	αὐτήν	<i>she, her, hers</i>
*αὐτός	αὐτοῦ	αὐτῷ	αὐτόν	<i>he, him, his</i>
βουλεύματα	βουλευμάτων	βουλεύμασι	βουλεύματα	<i>will</i>
βροτοί	βροτῶν	βροτοῖς	βροτούς	<i>mortals</i>
γνωτός	γνωτοῦ	γνωτῷ	γνωτόν	<i>known, famous</i>
εἰδωλον	εἰδώλου	εἰδώλῳ	εἰδωλον	<i>image, idol</i>
Ἑλένη	Ἑλένης	Ἑλένῃ	Ἑλένην	<i>Helen</i>

Nominative	Genitive	Dative	Accusative	English Equivalent
*Ἕλληνοι	Ἑλλήνων	Ἑλλήνοις	Ἑλλήνους	Greeks
*ἐμά	ἐμῶν	ἐμοῖς	ἐμά	my
*ἐμόν	ἐμοῦ	ἐμῷ	ἐμόν	my
Ἑρμῆς	Ἑρμοῦ	Ἑρμῇ	Ἑρμῆν	Hermes
*Ζεὺς	Διός	Δίι	Δία	Zeus
Ἥρα	Ἥρας	Ἥρᾳ	Ἥραν	Hera
*θεαί	θεῶν	θεαῖς	θεάς	goddesses
Ἰδαῖον	Ἰδαίου	Ἰδαίῳ	Ἰδαῖον	Mt. Ida
*κακά	κακῶν	κακοῖς	κακά	evils
κάλλος	κάλλεος	κάλλει	κάλλος	beauty
κρίσις	κρίσεως	κρίσει	κρίσιν	judgment, trial
κύκνος	κύκνου	κύκνῳ	κύκνον	swan
Κύπρις	Κύπριδος	Κύπριδι	Κύπριν	Aphrodite
Λήδα	Λήδας	Λήδᾳ	Λήδαν	Leda
λέχος	λέχεος (-ους)	λέχει	λέχος	bed, marriage-bed
λέχη	λέχων	λέχεσι (ν)	λέχη	bed, marriage-bed
*λόγος	λόγου	λόγῳ	λόγον	word, story
*μήτηρ	μητρὸς	μητρί	μητέρα	mother
μορφή	μορφῆς	μορφῇ	μορφήν	form, shape, beauty
μορφώματα	μορφωμάτων	μορφώμασι	μορφώματα	form, shape
νεφέλη	νεφέλης	νεφέλῃ	νεφέλην	cloud
οἶκος	οἴκου	οἴκῳ	οἶκον	house, palace
*ὄνομα	ὀνόματος	ὀνόματι	ὄνομα	name
οὐρανός	οὐρανοῦ	οὐρανῷ	οὐρανόν	heaven, sky
ὄχλος	ὄχλου	ὄχλῳ	ὄχλον	crowd, throng
παρθένος	παρθένου	παρθένῳ	παρθένον	Athena, maiden
Πάρις	Πάριδος	Πάριδι	Πάριν	Paris, Alexandros
*πλῆθος	πλήθεος (-ους)	πλήθει	πλῆθος	great number
*πόλεμος	πολέμου	πολέμῳ	πόλεμον	war
Πρωτεύς	Πρωτέως	Πρωτεῖ	Πρωτέα	Proteus
Σπάρτη	Σπάρτης	Σπάρτῃ	Σπάρτην	Sparta

Nominative	Genitive	Dative	Accusative	English Equivalent
Φρύγες	Φρυγῶν	Φρυγί (ν)	Φρύγας	<i>Phrygians</i>
χθών	χθονός	χθονί	χθόνα	<i>earth, ground</i>

1. The asterisk indicates the top 250 most frequently occurring vocabulary, which you are to memorize

**Practice Parsing Greek Sentences.** Parse each word of the sentence found below. For nouns and pronouns, give case and function. For verbs, give person, number, tense, mood, and voice. For adverbs and conjunctions, identify them. For prepositional phrases, give the preposition and the preposition's object. For adjectives, tell what noun they agree with in gender, number, and case.

τὰ δὲ Διὸς βουλευματα πόλεμον εἰσφέρει Ἑλλήνων χθονί καὶ Φρυγί.

Check your answers with those in the Answer Key.

**Module 13 Top 250 Vocabulary to be Memorized.** Like learning the alphabet and endings, memorizing vocabulary is essential to acquiring language. The better you memorize the top 250 most frequently occurring vocabulary words the greater mastery of the language you will have.

### Nouns

άνήρ, άνδρός ὁ *man, husband*

βασιλεύς, βασιλῆος (βασιλέως) ὁ *king, chief*

γυνή, γυναικός ἡ *woman, wife*

δύναμις, δυνάμιος (δυνάμης, δυνάμεως) ἡ *might, strength, power; force, army*

Ἕλλην, Ἕλληνος ἡ ὁ *Greek*

νηϋς (ναϋς), νεός (νεώς) ἡ *ship*

παῖς, παιδός ἡ ὁ *child*

πατήρ, πατρός ὁ *father*

πόλις, πόλιος (πόλης, πόλεως) ἡ *city*

### Verb

μέλλω *be about to, be going to; be likely to + inf. (fut. inf. in Attic)*

1. The noun ναϋς is similar to the third declension noun βασιλεύς.

N	νηϋς, ναϋς		νέες, νῆες	(νῆρες < νᾱρες)
A	νέα, ναῦν	(νᾱῦν)	νῆας, νέας, ναῖς	
G	νεός, νεώς	(νηρός < νᾱρός)	νεῶν	(νηρῶν < νᾱρῶν)
D	νηϊ	(νηρί < νᾱρί)	νηυσί, ναυσί (ν)	(ναυσί (ν))
V	ναῖ		νέες, νῆες	(νῆρες < νᾱρες)

  

N	νηϋς, ναϋς		νέες, νῆες	(νῆρες < νᾱρες)
G	νεός, νεώς	(νηρός < νᾱρός)	νεῶν	(νηρῶν < νᾱρῶν)
D	νηϊ	(νηρί < νᾱρί)	νηυσί, ναυσί (ν)	(ναυσί (ν))
A	νέα, ναῦν	(νᾱῦν)	νῆας, νέας, ναῖς	
V	ναῖ		νέες, νῆες	(νῆρες < νᾱρες)

## Etymology Corner XIII by Dr. E. Del Chrol

### Technical Terms 9, Parts of Speech

**Subordinating Conjunctions, Module 5.** The word **subordinate** is built from the Latin prefix **sub-** *below, under* and noun **ordo** *row, order, rank*. A subordinating conjunction *ranks* one clause *below* the other clause, linking a dependent to an independent clause (similarly a sub**marine** (E *marine* < L **mare** *sea*) goes *under* the sea. So, what does independent (**in** *not*, **de** *down from*, and **pendere** *to hang down*) mean? **Pendere** *to hang down* conveys the meaning of *hanging* in the way a **pendulum** *hangs* and swings or a **pendent** is a piece of jewelry that *hangs* from a chain. The prefix **de-** means *down from*. The prefix **in-** *not* negates **dependent** and functions just as the Germanic prefix **un-** does for Anglo-Saxon words, like **uncool** (*cool* < OE *cōl* < a Germanic root). Your kids, while they still rely on you for sustenance, are metaphorically hanging off you. I always think of sloth babies<sup>1</sup> (follow the link to see a picture). Once your kids come of age and can (or at least should be able to) take care of themselves, they are independent, or literally, *not hanging off* of you anymore. A **clause**, a combination of a verb with a subject, is a contained entity, or something that is complete and *closed* (**claudere**, the root of both English words **clause** and **closed**). A **clause** has the sense of *distinct, closed off* from the other parts of the sentence. Clauses are like kids. If they can stand on their own, they are **independent clauses**. If they rely on another clause to complete their meaning, they are **dependent clauses**.

1 <https://www.google.com/search?q=sloth+babies+hanging+on+mother>

**What to Study and Do 13.** Before moving on to the next module, make sure that you have memorized ending sets 9 and 10 for third declension nouns and that you can decline third declension nouns. Your main focus should be on committing ending sets 9 and 10 to memory. In order to remember these endings for the long term, review them a few times each week. When reviewing, make sure that you can write them out from memory without looking at the answers. Plan on reading this module two or three times. On each read your understanding will improve.

**Learning Tip 13: Stress is Normal.** Continuous learning requires analysis, logic, and memorization. Discontinuous learning involves ambiguity, creativity, and reframing. As you are presented with a novel concept, such as a completely different system of communication, you experience ambiguity and discomfort because you are required to assimilate new factual information (endings and vocabulary) and to think differently about this information from how you have done before. This process can be stressful. Remember that this stress is normal. Accept the difficulty and continue to work at understanding the new information. Using memory techniques can help to ease your stress. Of all the memory strategies used by expert memorizers, the memory palace is the one they employ most frequently. This textbook offers several variations on the memory-palace technique. The first variation is based upon your car. Let's say you want to memorize the preposition and adverb **ἀνά** (prep.) *on, upon, onto* + gen. or dat.; *up to, throughout* + acc.; (adv.) *thereon, thereupon, throughout*. We start at the car's grille. I picture **Anna** Karenina standing **on** or **upon** the car's grille. **Anna** reminds me of **ἀνά**. **Anna's** standing **on** or **upon** the grille reminds me of the meanings **on** or **upon**. Anna steps from the grille **onto** the hood. On the windshield is a case of **Genesee** beer and a bowl filled with **dates**. The **Genesee** beer and the bowl of **dates** remind me that when **ἀνά** means **on, upon, onto**, it takes the **genitive** or **dative** case. Next **Anna** Karenina drives the car **up to** a river in the park. She takes a picture and then drives **throughout** the park. As she drives **throughout** the park, she sees a policeman pointing an **accusing** finger at her. The policeman's **accusing** finger reminds me that **ἀνά** takes the **accusative** case when it means **up to** or **throughout**. Picture the events happening in real time, and feel the heat of the policeman's **accusing** finger directed at Anna. Anna **adds** a **verb** of declaration to the scene. She declares **thereon** or **thereupon** that **throughout** she has been innocent. She quickly departs the park and drives **up to** the garage and away from the **accusing** finger of the policeman. When she arrives she sits **on** or **upon** the grille of the car and then steps **onto** the hood where she drinks a **Genesee** beer and eats a **date** from the bowl. The car can be one of many different memory palaces you use in order to remember information you want to recall precisely. The memory technique still requires repetition and review. As you improve at using this technique, you will find your ability to remember accurately also improves