Neo-Aramaic and Kurdish Folklore from Northern Iraq

A Comparative Anthology with a Sample of Glossed Texts

VOLUME 1



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NORTHERN KURDISH OF DURE

Text 20: §1-13

Masoud Mohammadirad

Speaker: Herish Rashid Tawfiq Beg

Audio: https://kurdic.ames.cam.ac.uk/audio/249/

(1)
$$n\bar{a}v-\bar{e}$$
 mə $H\dot{\bar{e}}r$ ə \check{s} = a . |

My name is Herish.

I am the son of Rashid Bag Barwari, and I am from Barwari.

[I am] the grandson of Tawfiq Bag Barwari, [who is] the son of Haji Rashid Bag Barwari.

```
az=\bar{e} bo wa čīròk-\bar{a}^{||} haṣp-\bar{e} mālbāt-\bar{e} 1sg.dir=fut for 2pl.obl tale-ez.f horse-ez.m family-obl.f b-\bar{e}ž-am sbjv-say.prs-1sg
```

I am going to tell you the story of 'the family horse',

wakī
$$b\bar{a}b$$
= \bar{u} $b\bar{a}p\bar{i}r$ - \bar{a} bo ma likefather-andgrand.father-PL.OBLfor1sg.obl $v\hat{a}$ - $ga\check{r}y\bar{a}$ - $y\bar{i}$.Telic-turn.pst-ptcp

the way I have been told it by the elders.

(2)
$$\underline{t}$$
- $b\bar{e}$ \underline{z} - ∂n ha - $b\bar{u}$ - \emptyset na - $b\bar{u}$ - \emptyset , | IND-say.PRS-3PL EXIST-COP.PST-3SG NEG-COP.PST-3SG

It is said that there was and there was not,

kas šə xod
$$\bar{e}$$
 mà z -tər na-b \bar{u} - \emptyset , person from god.obl.m big-cmpr neg-cop.pst-3sg

[but] there was nobody greater than God,

kas šə banī-yā žī dərawīn-tər na-bū-
$$\emptyset$$
| person from human-pl.obl add liar-cmpr Neg-cop.pst-3sg and no bigger liar than man.

```
zam\bar{a}n-a\c/k-\ddot{t}war{e}davar-\dot{e}xal\c/k-\dot{e}\check{c}period-INDF-OBL.MDEM.DIST.OBL.Fregion-OBL.Fpeople-OBL.Fwhat\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-\c/k-
```

What did the people in this region do once?

```
har bənam\hat{a}ļ-a\hat{k}-\hat{e} hàṣp-a\hat{k}-\hat{e} makən-\hat{e}, jəh\hat{e}l-\hat{e}l each family-INDF-OBL.F horse-INDF-EZ.M solid-EZ.M young-EZ.M
```

Each family had a young, reliable horse

galà gala gala gala $l\bar{a}v$ ha- $b\bar{u}$ - \varnothing |
very very very strong EXIST-be.PST-3SG

that was very, very strong.

(3) tə-bēž-ən àv hasp-ē hanē[|] har IND-say.PRS-3PL DEM.PROX horse-EZ.M DEICT.PTCL each nīvā̀s. bənamāl-ē ət-hāt-∅**=**a family-OBL, F IPFV-come.PST-3SG=DRCT in-middle-EZ.M

It is said that this [particular] horse (i.e. the horse of a certain family) was known in every family.

yaʻ $n\bar{i}$ xalk- \bar{e} av hasp-a $bənamal-\bar{e}$ that.is people-obl.f dem.prox horse-dem family-obl.f t- $n\bar{i}y\bar{a}s\bar{i}^{\dagger}$ IPFV-know.pst

That is, people knew this horse as the 'family horse'.

kas lə vī haşp-ī sīyār per- at DEM.PROX.3SG.OBL.M horse-OBL.M rider son $n\hat{a}-\underline{t}-b\bar{u}-\emptyset.$ NEG-IPFV-become.PST-3SG

Nobody would mount this horse.

jār-ak-ē darè sāl-ē hasp-a t-xəst av year-OBL.F time-INDF-OBL.F DEM.PROX horse-DEM out IPFV-throw.PST əţ-dā nīšā xalk-ē IPFV-give.PST showing people-OBL.M

Once a year, they (i.e. the family) would bring [the horse] out for people to see it.'

```
ar u xalk-ar e madhà par e tə-kər-ən. | and people-obl.m praising to .3sg.obl ipfv-do.pst-3pl
```

And people would praise it (i.e. the horse)

```
ū
     xalk-ē
                   hasp-ē
                                      bə
                                          wā
                               xo
and
     people-OBL.M
                   horse-EZ.M
                               REFL
                                     to
                                          DEM.PL.OBL
            tə-šəbəhānd-ən.
hasv-ā
horse-PL.OBL
            IPFV-compare.PST.3PL
```

and compare their horses to those [family] horses.

(4)
$$hasp-\bar{e}$$
 bənamā $l-\bar{e}$ y \bar{e} čāw \dot{a} b \bar{u} - \varnothing ? horse-ez.m family-obl.f ez.m how cop.pst-3sg

[But] what was the family horse like?

```
b\bar{a}b-\bar{e}   hasp-\bar{i}   y\bar{e}   banam\bar{a}l-\bar{e}   b\bar{u}-\emptyset, Paxīn\bar{e}. Father-ez.m horse-obl.m ez.m family-obl.f cop.pst-3sg pn
```

Its father, Pekhine, also belonged to this family.

```
kùř-ē
                                      žī
                                            bә
          wī
                         hasp-ī
                                                   wē
         DEM.DIST.OBL.M
                         horse-OBL.M
                                      ADD
                                            with
son-EZ.M
                                                  DEM.DIST.OBL.F
              t-mā-∅.
bənamāl-ē
Family-OBL.F
              IPFV-stay.PST-3SG
```

Its colt also stayed with the same family.

```
hasp-ī
kas-ē
              lə
                   νī
                                                   žəbar
                                                   because.of
                   DEM.PROX.OBL.M horse-OBL.M
person-EZ.M
              at
                      1ē
qīmàt-ā
           wī
                                  sīvār
                                          na-bū-∅¹
                      at.3sg.obl
                                  rider
value-EZ.F
           3sg.obl.m
                                          NEG-COP.PST-3SG
```

Because of its value, nobody would mount the [family] horse.

```
tənē darē tə-xəst bo jānt only out ipfv-throw.pst for grandeur
```

It was only brought out of the stable for people to see its grandeur,

ar u va-šar art-ava tə gov-ar e dā. $^{|}$ and telic-hide.pst-Telic in stable-obl.f post

and then hidden again in the stable.

(5) \underline{t} - $b\bar{e}$ -n $s\bar{a}$!- $a\underline{k}$ - \dot{e} | hasp- \bar{e} b- $am\bar{a}$!- $a\underline{k}$ - \dot{e} |

IND-say.PRS-3PL year-INDF-OBL.F horse-EZ.M family-INDF-OBL.F ko gala gala gala $y\bar{e}$ $barn\bar{i}y\bar{a}z$ $b\bar{u}$ |

compl very very very ez.m known cop.pst.3sg

It is said that the horse of [a] family became so famous

xalk-ē ū hamī, 'ya'nī nāv₌ū dang-ēt well and people-OBL.M all voice-EZ.PL name=and bū-n?' čà νī hasp-ī DEM.PROX.OBL.M horse-OBL.M what COP.PST-3PL

that everybody [said], 'Well, what is [so] special about this horse?'

ek $hat-\varnothing=a$ dz=et hasp-i one come.pst-3sg=drct roberry-ez.pl horse-obl.m

A [certain] person came to steal the horse.

He went into the stable

ar u xo ar avar et=a sar pəar st-ar a haşp-ar e war a. and Refl throw.pst=drct on back-ez.f horse-ez.m 3pl.obl

and mounted the family horse.

vā haṣp-ē wā řavānd. DEM.PROX.3SG horse-EZ.M 3PL.OBL abduct.PST

He stole the horse.

(6) zalām žī xodān-ē ḥaṣp-ī pē man add owner-EZ.M horse-OBL.M at.3sg.OBL

 $has\dot{a}$ - \varnothing . understand.pst-3sg

The man, the owner of the horse found out [about the robbery].

dīt \bar{e} ķ-ī haṣp- \bar{e} wā b \hat{r} . see.pst one-obl.m horse-ez.m 3pl.obl take.pst

He saw that a person had taken their horse.

got=a kûř-ēt xo, say.PST=DRCT son-EZ.PL REFL

He said to his sons,

'həlù-nvēřā-bə-gah-ənget.up.IMP-2PLDEM.PROX.OBL.FPVB-SBJV-arrive.PRS-2PL

'Get up, go and reach the thief,

hatk- \bar{a} ma $\check{c}\dot{\bar{u}}$ - \varnothing |
honour-obl.f 1pl.obl go.pst-3sg

for we are disgraced.

 $ar{e}k$ - $ar{i}$ hasp- $ar{e}$ ma bar, $yar{e}$ $banam ar{a}l$ - $ar{e}$. † one-obl.m horse-ez.m 1pl.obl take.pst ez.m family-obl.f

Someone has taken our horse—the family horse—

 $av-ar{e}$ $bar{a}b-ar{e}$ $hasp-ar{t}$ ∂v $bar{a}b-ar{e}$ DEM.PROX-EZ.M father-EZ.M horse-OBL.M DEM.PROX.3sg father-EZ.M

*bənamā*l-è. |
family-OBL.F

[Both] the horse's father [and] the father of the family [said so].

(7) ya^cnī žə hāh₌īī kāl-ā-va hasp=ū father-and elder-PL.OBL-POST horse-and that.is from nažāt-ī. bənamāl pēkvà bū-n∣ nažāt bo family together be.pst-3pl generation by generation-OBL.M

From the days of old (lit. from fathers and grandfathers), from one generation to the other, the horse and the family had lived together.

got $\dot{\bar{i}}^{|}$ $\dot{a}v^{|}$ zaļām- \bar{e} xodān- \bar{e} haṣp- \bar{i} say.ptcp dem.prox.3sg man-ez.m pwner-ez.m horse-obl.m $\dot{c}\bar{u}$ - \varnothing go.pst-3sg

It is said that the owner of the family horse went

lə hasp- \bar{e} xwa siy \bar{a} r $b\bar{u}$ - \emptyset . | at horse-ez.m refl rider cop.pst-3sg

and mounted his [other] horse.

 $ar{u}$ $ku\check{r}$ - $ar{e}t$ $w\bar{\imath}$ $\check{z}\bar{\imath}$ $dar{a}$ $d\dot{\bar{\imath}}v$. and son-ez.pl 3sg.obl add give.pst after

And his sons followed him.

kat-n=a $d\bar{t}v$ $hasp-\bar{t}^{\dagger}$ kat-n=a $d\bar{t}v^{\dagger}$ fall.prs-3pl=drct after horse-obl.m fall.prs-3pl=drct after

They went after the [family] horse, they went after it.

 $ar{u}$ \dot{h} asp \dot{r} a-gər-ən \dot{c} arg \bar{a} v \dot{a} .| and horse PVB-grab.PRS-3PL galloping

They galloped on their horses off [to the thief].'

(8) <u>kùř-ēt</u> wi <u>ži</u> <u>ēk</u> bə-dīv-va son-ez.pl 3sg.obl.m add one in-after-post

The sons [went] behind their father,

```
\bar{u} b\bar{a}b=\bar{e} b\partial-d\bar{i}v d\partial z\bar{i}kar-\bar{i}-va. and father=EZ.M in-after the follows and the father went after the thief.
```

$$dəzikar=\bar{e}$$
 $lə$ $haṣp-\bar{e}$ $bənamāl-\bar{e}$ $siy\grave{a}r=a$. thief=ez.m at horse-ez.m family-obl.f rider=cop.3sg

The thief was riding the family horse.

```
b\bar{a}b \check{z}\bar{i} la hasp-\bar{e} xo s\bar{i}y\dot{\bar{a}}r=a. father ADD at horse-EZ.M REFL rider-cop.3sG
```

The father was on his [other] horse.

har du kuř žī av dā wař-
$$ar{e}t$$
 each two son ADD DEM.PROX.3SG give.PST thus-EZ.PL $w\bar{a}$ - y $d\bar{t}^{\parallel}$ 3PL.OBL-EZ.M other

Similarly, his two sons followed each other.

```
k\bar{a} k\bar{i} \tilde{z}\partial b\bar{a}g\bar{t}r ha=ya^{|} l\bar{e} l\bar{e} EXCL who at windy PTC=COP.3SG but at.3SG.OBL s\bar{i}y\bar{a}r b\bar{u}y=n.
```

Even though it was [extremely] windy, they were riding their horses.

It is said that the father reached the thief.

```
dast-\bar{e} xwa hāv\dot{\bar{e}}t, dā gah-ət pātk-\dot{a} wī wī hand-ez.m refl throw.pst aux reach.prs-3sg scarf-ez.f 3sg.obl.m
```

He stretched out his hand to grab the thief's scarf

```
n\grave{a}-gaha\check{s}t-ar{e} dast-ar{e} xwa zəvə\check{r}ar{a}nd-av\grave{a}. Neg-arrive.pst.3sg-3sg.obl hand-ez.m Refl turn.pst-telic
```

[but since] his hands did not reach it [the thief's scarf], he withdrew them.

```
ar{u} havsar{a}r-ar{e} hasp-ar{i} bə ləxar{a}v-va kar{e}sar{a}^{|} and halter-ez.m horse-obl.m with bridle-post pull.pst
```

He (the father) pulled the reins of his horse

```
ar{u} \dot{h}aṣəp \check{r}ā-wəst\grave{a}nd.| and horse PVB-stop.PST
```

and made it stop.

```
dəzikar ži žē faləti-\varnothing. thief ADD from.3sg.obl run.away.pst-3sg
```

The thief rode away (lit. the thief scaped from him).

```
(10) hatā kùr-ēt wī gahīšt-ən=ē until son-ez.pl 3sg.obl.m arrive.pst-3pl=3sg.obl
```

When his sons caught up with him,

```
got=ē,
                hāh-o!
                            ta
                                     čà
                                            māl-ā
                                                       ma
                father-voc
sav.pst=3sg.obl
                            2sg.obl
                                     why
                                            home-EZ,F
                                                       1 PL, OBL
        kər?
xərā
        do.pst
ruined
```

they said, 'Dad, why did you ruin our home?

```
w\bar{e} g\bar{a}v-\bar{e} dast\bar{e} ta DEM.PROX.3SG.OBL.F time-OBL.F hand-EZ.M 2SG.OBL ta-g\hat{a}ha\hat{s}t=\bar{e}!
```

A while ago you could have reached the thief!

```
ta būčī na-gərt?' 2sg.obl why NEG-grab.pst
```

Why didn't you grab him?'

```
got=ē, 'rün-àn, |
say.pst=3sg.obl pvb.sit.prs.imp-2pl
```

The father said, 'Calm down! (lit. Sit down!)

```
mə 'aql xarəj kðr.' 
1sg.obl wisdom consumption do.pst
```

I acted wisely.'

(11) go 'waxt-
$$\bar{e}$$
 az gahəšt \bar{i} =m say.PST time-OBL.F 1SG.DIR arrive.PST.PTCP=COP.1SG hasp- \bar{e} bənamāļ- $\dot{\bar{e}}$, horse-EZ.M Family-OBL.F

He (the father) said, 'When I approached the family horse—

```
hənda
av₌ē.
                               sāl=a
                                                         ah
                                                                 hāh₌ū
                                              am
DEM.PROX.3SG=EZ.M
                               vear=cop.3sg
                                                        with
                                                                 father-and
                    so.many
                                              1PL.DIR
bāpīr-va
                   madh-ā
                                              tə-ka-yn
                                  рē
grandfather-POST
                   praise-PL.OBL
                                  to.3sg.obl
                                              IND-do.PRS-1PL
```

the one which we have been praising for so long

```
ar{u} \not t ba-ba-yn nar{a}v xalk-ar{e}^{|} and IND-take.PRS-1PL into people-OBL.M
```

and which we take around for people to see

```
tu \emptyset-z\bar{a}n-\bar{i} \check{c} h\bar{a}t-\emptyset sar-\bar{e} m\grave{o}n? | 2SG,DIR IND-know.PRS-2SG what come.PST-3SG head-EZ.M 1SG,OBL
```

—do you know what I thought of?'

dīti̇̀∣ (12) goti, 'waxtē mə dastē ma xwa say.PST.PTCP when 1s_G 1sg.obl hand-EZ.M see.PTCP REFL hàvē-m gēr-àm dā pātək-ā dəz-i dā AUX throw.prs-1sg scarf-EZ.PL thief-OBL.M AUX grab.PRS-1SG

He (the father) said, 'When I saw that I could stretch out my arms and grab the scarf of the thief.

dā xalək hamī zān-īt-ən AUX people all know.prs-3pl-na

[I thought that] people would figure out

 $d au z \overline{l} k a r - a k$ $h \overline{a} t - \emptyset$ $h a s p - \overline{e}$ m a k $d au z \overline{l}$ thief-INDF come.PST-3SG horse-EZ.M 1PL.OBL steal.PST

that a thief had come to steal our horse

bənamāl- $\dot{ar{e}}^{|}$ yē av₌ē sar-ē həndasāl₌a family-OBL.F EZ.M DEM.PROX.SG=EZ.M on-EZ.M so.many.year=COP.3sG กลิ้ง₌เเิ čūy=n. dang-ēt wī name=and voice-EZ.PL 3sg.obl.m go.PST.PTCP=3PL

- —the family horse— the one which has been famous and well-known for so many years.'
 - (13) $d\bar{a}$ $b\bar{e}\check{z}$ -ən $\bar{e}k$ - \bar{i} $hasp-\bar{e}$ wa $d\partial z\hat{i}$ Aux say.prs-3pl one-obl.m horse-ez.m 3pl.obl steal

[The father continued] '[Later] people would say, "Someone stole your [family] horse.

bә yḕt sīyārī-ē hasp-ēt xwà bә īī and with horse-EZ.PL REFL EZ.PL riding-OBL.F to bənamāl-ē řā gahəšt-àn. hasp-ē horse-ez.m family-OBL.F POST arrive.PST-3PL

And you could reach the family horse with your riding horses.

```
balar{a} \dot{h}\dot{a}\dot{s}ap bo war{i} \varnothing-b-ar{i}t| HOR horse for 3sg.obl.m sbjv-be.prs-3sg
```

[So instead,] let the [family] horse be the thief's,

```
bas bəlar{a} madh-ar{e}t hasp-ar{i} bə-mar{i}n-ar{i}. just hor praise-ez.pl horse-obl.m sbJV-stay.prs-3sg
```

but let the praise of the [family] horse remain with us!'