Neo-Aramaic and Kurdish Folklore from Northern Iraq

A Comparative Anthology with a Sample of Glossed Texts

VOLUME 1



Geoffrey Khan, Masoud Mohammadirad, Dorota Molin and Paul M. Noorlander In collaboration with Lourd Habeeb Hanna, Aziz Emmanuel Eliya Al-Zebari and Salim Abraham





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CENTRAL KURDISH OF SHAQLAWA TEXT 19: §9–22

Masoud Mohammadirad

Speaker: Hawsar Najat Bapir

Audio: https://kurdic.ames.cam.ac.uk/audio/236/

(9)	haq	qāyat-aka	la	nāw-ī	mař₌ū	bəzàn	уā	xod
	tale	-DEF	by	name-ez.m	ewe-and	goat	or	REFL
mař₌	ū	dābəřā̀n-ī		mař-ak.				
ewe=a	and	separation-	EZ.M	ewe-INDF				

The tale is called 'ewe and goat', or 'the separation of a ewe'.

a-r-ē	ha-bū-Ø	na-b $ar{u}$ - $oldsymbol{arnothing}^{ }$
IND-say.prs-3sg	EXIST-be.PST-3SG	NEG-be.pst-3sg

It is said that there was [and] there was not

*kas la xwā-y gawrà-tər na-bū-*Ø.[|] person from god-obl.m big-CMPR NEG-be.PST-3SG

[but] there was no one greater than God.

l-aw dunyā-ya p̂ān=ū barì̀n-a-y šūwān-àk in-dem world-dem vast=and vast-dem-obl.m shepherd-indf *ha-bū-Ø*.| Exist-be.pst-3sg

In this vast world, there was a shepherd.

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mēgalàk ^y =ī		galak	la	mař=ū	bəzən=i
female.herd=3sG		many	of	ewe=and	goat=3sg
<i>tē-dā</i> in-post					

He had a sheep flock which contained many ewes and goats.

la řož-ān la řož-ak ēwārà-(a)k^y-ī pāyīz-ān day-INDF of day-PL in evening-INDF-EZ.M autumn-PL dərang-ān-àk^y-ī šaw-ē mař lagar barx-ī xo late-pl-indf-ez.m night-OBL.F with lamb-еz.м ewe REFL dā-a-bəř-ềt. PVB-IND-cut-3sg

Once, on a late autumn evening, a ewe and her lamb lost (lit. were separated from) the flock.

(10)	a-gā-t=o	а	dzē-yak ^y -ī	tařā̀š₌ī
	IND-reac	h.prs-3sg=drct	place-INDF-OBL.M	rock=3sg
lē=ya=1	w	mērg=a.		
at=COP.	3sG=and	meadow=COP.3	SG	

She (the ewe) reached a place which was [full of] rocks and was a meadow.

wāta	mērg-àk ^y -ī	dzīyā	aw	šət-ān-a=ya.
that.is	meadow-INDF-EZ.M	separate	DEM	thing-pl-dem=cop.3sg

That is, it was a separate meadow and so forth.

šaw-ē	lo	xo=y	a-mēn-ēt-awà.
night-OBL.F	for	refl =3 sg	IND-stay.prs-3sg-telic

She stayed there for the night.

a-kā-t=a	dzḕ-y	xo=y.
IND-do.prs-3sg=drct	place-EZ.M	refl=3sg

She made the place her habitat.

hatā $zəstān=\bar{u}$ $h\bar{a}w\bar{n}=\bar{i}s$ $d\bar{e}^{|}$ aw $ma\bar{r}=a$ untilwinter=andsummer=ADDIND.come.PRS.3SGDEMewe-DEMharl-aw $dz\bar{e}-y$ $a-m\bar{n}-\bar{e}t-\dot{o}.^{|}$ EMPHin-DEMplace-OBL.MIND-remain.PRS-3SG-TELIC

She stayed there the [coming] winter until the [next] summer.

(11)	ya⁰nī	kurīt-àk ^y -ī	lo	xo	durust	a-kā=w
	that.is	shed-indf-obl.m	for	REFL	right	IND-do.prs.3sg-and

That is, she made a shed in it for herself

lē=y a-žē. | in=3sg IND-live.prs.3sg

and lived there.

řož-ak	la	řož-ā̀n	la-nāw	sarmā=	w sora=w
day-INDF	from	day-pl	in-middle	cold-and	l RDP =and
		r g-ak^y-ī olf-indf-ez.m		5	
d-ēt≠a		pēš.∣			
IND-come.Pl	RS.38G=D	RCT front			

Once, in the middle of cold weather and frost, a cunning hungry wolf came to her.

a-r-ē,		'k ^y ḕ	řē⊧	y	ba	to	dāy=a
IND-say.PRS	-3sg	who	roa	ad=3sg	to	2sg	give.pst.ptcp=perf
<i>la-nāw</i> in-middle							

He said, 'Who has let you live on my property!?'

mař=īš wāq=ī wəř a-mīn-ē. ewe=ADD mood=3sg perplexed IND-remain.PRS-3sg

The ewe was astonished (lit. her mind remained dazed) [and said],

 ${}^{\acute{e}}$ $b\bar{a}\check{s}$ =a gurg- $\partial!$ ba-xo gurg har INTJ nice=COP.3sg wolf-voc in-REFL wolf each $\check{r}o\check{z}$ -a=w la $dz\bar{e}y$ - ak^{y} - \bar{i} =ya. |day-DEM=and in place-INDF-OBL.M=COP.3sg

'Well, wolf! A wolf is normally in a different place each day.

bařawà=ya=w harčē řož-a=w la wanderer=cop.3sg=and every day-dem=and in mantəq(a)-ak^y-t=ya. region-INDF-OBL.M=COP.3sg

It is a wanderer and is in a different region each day.

ma'qùl=a?'ārd=īha-bīamənlogical=cop.3sgearth=3sgEXIST-be.PRS.SBJV.3sg1sgnà-zānī-bī=m!'NEG-know.PTCP-be.SBJV=1SG

Is it conceivable that a wolf had land and that I had not known about?'

(12)	aw=īš	a-r-ē	'pēš-tər	
	3sg.dist=add	IND-say.prs-3sg	before-CMPR	

nà-hātī=ya.| NEG-come.PST.PTCP=COP.3SG

She said [to herself], 'He had not come earlier [to this place].

bas	ka	тәп	l-ērà=ma
but	since	1sg	in-here=COP.1sG

However, now that I am here,

da=y-hawē	bə=m-xwā̀	tabʿan.
IND=3sG-want.prs	sbjv=1sg-eat.prs.3sg	naturally

he wants to eat us.

handza	[dān=yān	рē	xwāz-īn.]'
then	seed=3pl	to	want.pst?-1pl

That's why he is creating a trap for us. '

a-r-ē,	'šət-ī	wā	nī̀=ya!∣
IND-say.prs.3sg	thing-еz.м	DEIC	NEG=COP.3SG

She said [to the wolf], 'It is not so!

aw	murk-à	murk ^y -ē	xwā=ya.∣
DEM	property-DEM	property-EZ.F	god=3sg

This property belongs to God.

nà	murk ^y -ē	tu-w=a=w	nà	murk ^y -ē
neither	property-EZ.F	2sg-ep=cop.3sg=and	nor	property-EZ.F
<i>mən=īš=</i> 1sg=add=				

This is neither your property nor my property!'

(13)	'kū	ato	a-kē-y	\bar{e}	xo?
	how	2sg	IND-do.PRS-2SG	PRON.EZ	REFL

[The wolf said], 'How is it that you claim it is yours?'

a-rē,	'mən	šāhēd ₌ū	`əsbāt=əm	ha=na,
IND-say.prs.3sg	1sg	witness=and	proof=1sG	EXIST=COP.3PL

He said, 'I have a witness

ka	àw	murk-a	murk ^y -ē	màn=a=w
COMPL	DEM	property-DEM	property-EZ.F	1sg=cop.3sg=and

[who can prove that] this property is mine

la bāb=ū bāpīr-àn lo=m māwīy-t-oawa.' from father-and grandfather-PL to=1sG remain.PST.PTCP-3sG-TELIC and has been passed on to me from my elders (lit. fathers and grandfathers).'

 $ma\check{r}=i\check{s}$ $a-r-\bar{e},$ $b\bar{r}o$ $b-\bar{i}n-\dot{a}!'^{\dagger}$ ewe=ADDIND-say.PRS-3SGSBJV-go.2SG.IMPSBJV-bring.PRS-2SG.IMP

The ewe said, 'Go and bring him!'

a-r-ēt		ŕřāz	Ø-bē=ū	la	řēga-y
IND-say.prs	s-3sg	correct	sBJV-be.prs.2sG-and	in	road-ez.m
<i>šēr-</i> ī̀ lion-ові.м		.IMP.2SG			

[As] the saying goes (lit. it says), 'Say the truth and be courageous! (lit. be in the path of the lion).'

(14)	mař-aka=š	rā̀st=a.∣	gùrg	fērbāz=a.
	ewe-def=3sg	right=COP.3sG	wolf	cunning=COP.3sG

[Now] the ewe is right [but] the wolf is being cunning.

da=y-hawē	məndār-akà = y	lē	bə-xwā.
IND=3SG-want.prs	child-def=3sg	from	sbjv-eat.prs.3sg

He wants to eat her (the ewe's) lamb.

'səbaynē-kà dwāzdà-y saʿāt a-r-ē, IND-say.prs-3sg tomorrow.obl.f-def hour twelve-ez.m vā xod wàxt-ī nīwařwān-ē <u></u>ēwārē amàn noon-PL-OBL.F else evening.OBL.F or time-ez.m 1sg šāhēd₌ī `əshāt-ī da-yn-əm. xo=m witness=and proof-ez.m Refl=1sg IND-bring.PRS-1SG

He (the wolf) said, 'Tomorrow at noon or in the evening I will bring my witness [here].

 $d-\bar{e}-m$ a-salmīn- ∂m kaawa $m\ddot{u}rk^y-\bar{e}$ IND-come.PRS-1SGIND-prove.PRS-1SGCOMPLDEMproperty-EZ.F $m \partial n=a.^{\eta}$ 1SG=COP.3SGSGSGSG

I will come and prove that this is my property!'

(15) $a-r-\bar{e}$ řož $h\bar{a}t-\oslash=\bar{u}$ řož řòy- \oslash . IND-say.PRS-3SG sun come.PST-3SG=and sun go.PST-3SG

It is said [that] the dawn broke (lit. the sun came and the sun went).

mař hàr pərsyār=ī a-kərd 'da-bī šāhēd-ī question=3sG IND-do.PST witness-EZ ewe EMPH IND-AUX k^yè hī?' gurg^y-ī wolf-OBL.M who COP.PRS.3SG

The ewe kept asking [herself], 'Who is going to be the wolf's witness?'

səba'yn \dot{e} lo=y wa dīyār kat- $\emptyset^{|}$ gùrg=ū tomorrow.oBL.F for=3sG to visibility fall.PST.3sG wolf=and $\check{r}ewi$ pēkawa bū-n.[|] fox together be.PST-3PL

One morning the wolf and fox became visible to her [from afar].

wət=ī, 'ba xwā-y hār=əm šàř=a. say.pst=3sg by god-obl.m situation=1sg bad=cop.3sg

She (the ewe) said, 'By God, I'm in a bad situation!

amən kū bār=yān bə-ba-m?' 1sg how load=3pL sBJV-take.prs-1sg

How am I supposed to get rid of them? (lit. how can I load them?)'

 $\check{c}\bar{u}$ - \emptyset hānā=y bərd=a bar sag^y- $\ddot{\iota}$ | go.pst-3sg refuge=3sg take.pst=drct front dog-obl.m

She went to ask the dog for help.

(16) $k \partial s \partial k^{\nu} = \bar{i} |\bar{e} b \bar{u} - \emptyset|$ $k \partial s \partial k^{\nu} = \bar{i} z \partial r z \partial r$ $d \partial g = INDF = 3SG$ at COP.PST-3SG $d \partial g = INDF = Z.M$ very very $b a - w a j = \bar{u}^{|} b a - w a f \tilde{a}.^{|}$ with-face= and with-loyalty

There was a dog in it [in the meadow], a respectful, faithful dog.

dīfāʿ=īš=ī	la	mař-aka-y	a-kərd.
defence=ADD=3SG	at	ewe-def-obl.M	IPFV-do.PST

He would defend the ewe.

got=ī,	'hār=ū	masla=m	awà=ya=w	ba
say.pst=3sc	G situation=and	problem=1sG	DEM=COP.3SG=and	to
hānā̀=m	ga!'			
aid=1sG	arrive.prs.2sg.IMI	2		

She said [to the dog], 'The situation is like this, [please] come to my aid.'

got=ī 'xam=ət nà-bī![|] say.pst=3sg sorrow=2sg Neg-be.prs.sbjv.2sg

He (the dog) said, 'No worries!

la-nāw ama yak šət zor $b\bar{a}w=a$. in-middle 1PL one thing very common=COP.3SG

Something in customary among us [the members of the dog family],

aw=īš	wədzā̀ġ=a,	wədzā̀ġ-i	bāb=ū	bāpīr-ā̀n,
3sg=add	clan=COP.3sG	clan-ez.m	father-and	grandfather-PL

[and] that is the clan, that is, the clan passed from elders.

bā̀š=a?'

nice=COP.3sG

All right?

(17) $p\bar{e}$ -yi bə-r \dot{e} ! to=3sg sbJV-tell.prs.2sg

[The dog continued] 'Tell him [the wolf to come]!

	a-č-∂m IND-g0.PRS-1SG	-		<i>dār-à-y</i> tree-dem-obl.м	xò refl	
a-šār-m-awa.						

I will go and hide behind that tree.

har	kāt-ak	řē	wī	hầt-∅∣		sū̀nd=ī	xwārd	ba
each	time-INI	OF fo	x	come.ps	г -З sg	swear=3sg	eat.pst	to
<i>wədzo</i> clan=3	0	5		har _{ЕМРН}		k ^y ₌i, ∣ -indf-3sg		

Whenever he [the fox] comes over and takes an oath on his clan or on anything else,

awāmənřēklat=ūpàt=īa-ka-m.DEIC1sgdirectlypiece=andRDP=3sgIND-do.PRs-1sg

I will tear him to pieces right away.

nḕ-wēr-ən	sond-ī	ba-dro	bə-xo-n.'
NEG-dare.prs-3pl	swear-OBL.M	with-lie	SBJV-eat.prs-3pl

They will not dare to make a fake oath.'

a-r-ē	hamān	xuta=yān	dzē-ba-dzḕ	kərd.
IND-say.prs-3sg	same	saying=3PL	place-by-place	do.pst

It is said that they (i.e. the ewe and the dog) made the same plan.

sa-yxo $s\bar{a}rd$ -awa $la-p\bar{z}$ $d\bar{a}r$ - \bar{i} .dog-obl.mreflhide.pst-telicin-backtree-obl.m

The dog hid behind the tree.

 \bar{u} gurg= \bar{u} $\bar{r}ewi=s$ $h\bar{a}t$ - ∂n lo $sah\bar{a}dad\bar{a}n-\dot{e}$. and wolf=and fox=ADD come.PST-3PL to witness.INF-OBL.F And the wolf and fox came to bear witness.

(18) got=ī got=ī, 'awà=š šāhēd-ī mən.' say.pst=3sg say.pst=3sg dem=add witness=ez.m 1sg

[The wolf] said, 'Here is my witness!'

 \check{rewi} ba $j \Rightarrow w \bar{a} b$ $h \bar{a} t - \emptyset$ zorbamurtah \tilde{i} foxtoresponsecome.PST-3sgmuchwithcomfort

The fox started to speak (lit. came to answer) comfortably.

got=ī,	'amàn	šāhēdī	a-da-m	ka	aw
say.pst=3sg	1sg	witnessin	ng IND-give.prs-1sg	COMPL	DEM
murk-à					
property-DEM	proper	ty-ez.m	wolf-obl.m=cop.3sg		

[and] said, 'I testify that this land is the wolf's

atò	hāt-	ī	la-sar=ət	dā-kotā̀=ya,	ba-bē
2sg	com	e.pst-2sg	on-top=2sg	pvb-hit.pst.ptcp=cop.3sg	with-no
-		<i>ba-bē</i> with-no	5		

and that you have come [into this land and] taken it over without any [legitimate] rights.'

(19)	mař-aka=š	got=ī	'āxər	nā̀-bī!
	ewe-DEF=ADD	say.pst=3sg	well	NEG-be.prs.3sg

The ewe said, 'It does not work like this!

ʿādā̀t₌ū ^curf-ē ma xwārdàn la sūnd in habit=and custom-EZ $1_{\rm PL}$ swear eat.INF salmāndàn. ' aw-ia DEM-time prove.INF

In our customs, one first takes an oath, then one proceeds to presenting proof.'

got=ī 'bāš ama sūnd ba čà bə-xo-yn?'[|] say.pst=3sg all.right 1pL swear to what sbJv-eat.prs-1pL

He (the fox) said, 'All right! What should we take an oath on?'

got=ī	ʻa-bī		sūnd	ba	wədzā̀ġ-ī	bāb = ū
say.pst=3sg	IND-be.prs.	.3sg	swear	to	clan-еz.м	father-and
bāpīr-ān=əm ba		bə-:	bə-xo-y!',		mař-akà	got=ī.
grandfather-	PL.OBL=1SG	SBJV	-eat.prs-2	2sg	ewe-def	say.pst=3sg

'You should take an oath on the clan of my ancestors!', the ewe said.

(20) *řēwī=š got=ī, 'zor 'a'tīyādī̇̀=ya.* fox=ADD say.PST=3SG very normal=COP.3SG

The fox said, 'It is totally fine.

U	<i>kēndarè̄=ya</i> where.obl.f=cop.3sg		sūnd=ī	pē to
bə-xo-yn?'	Where controls	Jostifut	Swell-050	10

Where is your clan for us to take an oath on?'

got=ī, 'wədzāġ-ē mən la-pəšt àw dār-a=ya.' say.pst=3sg clan=ez.m 1sg in-back DEM tree=DEM=COP.3sg She said, 'My clan is behind that tree!'

ka	řēwī	dīt=ī		sag-àk ^y -ī	gawra	la-pəž
when	fox	saw.pst=3	SG	dog-indf-ez.m	big	in-back
<i>dār-akà=ya.</i> tree-def=cop.3sg					<i>č</i> ū̀-∅∣ go.pst-3s	G

On seeing a big dog behind the tree, the fox was frightened (lit. his gallbladder went).

got=ī	•	'na	ba	xwā̀-y∣	bak	pīrozī	wədzā̀ġ=ət
say.P	st=3sg	no	by	God-obl.m	by	greatness.ez.m	clan=2sG
		U	U	a galak v very			

He said, 'By God, [and] by your clan's sanctity, your clan is very holy.

nà-tān-əm	sūnd=ī	рē	bə-xo-m.'
NEG-can.prs-1sg	swear=3sg	to	sbjv-eat.prs-1sg

I cannot take an oath on it.'

*řīw*ī̀ *řoy-∅*.∣ fox go.pst-3sg

The fox went away.

(21)	got=ī	gurg	got=ī	'nā̀-bīt!
	say.pst=3sg	wolf	say.pst=3sg	NEG-be.prs.3sg

The wolf said, 'It does not count!

řīwī tərsā̀=ya. fox scared=COP.3sg

The fox became scared.

aga-nā	qat	qàt	pəšt	la	mən	nā-kā - w
if-not	never	never	back	at	1sg	NEG-do.PRS.3SG=and

Otherwise, he would never turn his back on me.

 $\check{s}\bar{a}h\bar{e}d$ $\grave{a}w=a^{|}$ ka awa murk^y- \bar{i} m \grave{n} =a.' witness 3sg=cop.3sg compl dem property=ez.m 1sg=cop.3sg He is the witness that this property is mine.'

lē₌v nəzīk bū-Ø-w-awa got=ī ka gurg say.pst=3sg when wolf to=3sg near become.pst-3sg-ep-telic ba-xwā! sīīnd swear spjv-eat.prs.3sg

When it was the time for the wolf to take the oath,

wədzāġ-ē tò 'mən sūnd nak ba got=ī clan-EZ.F say.pst=3sg 1sg swear no.only 2sg to šət-ēk^y-ī ba hamū a - xo - m.'to all thing-INDF-OBL.M IND-eat.prs-1sg

he said, 'I will take an oath not only on your clan but also on anything else!'

(22) ka $d\bar{i}t=\bar{i}$ $s\dot{a}g'=\bar{i}$ $l\bar{e}=ya$ when see.pst=3sg dog=3sg in=cop.3sg

When he (the wolf) saw that a dog was there [behind the tree],

şa	pəř=ī	dā=ya=w	quřk=ī	gàrt.
dog	movement=3sg	give.pst=cop.3sg=and	throat=3sg	grab.pst

the dog jumped on the wolf and seized [him by] his neck.

got=ī,'āmần,|amònhičnī=ma.|say.PST=3SGEXCLEXCLnothingNEG=COP.1SG

He (the wolf) said, 'Please, please! I'm nothing!

aw murk-a murk^y-ī tò=a.['] DEM property-DEM property-EZ.M 2SG=COP.3SG

This property is yours!'

a-r-è jā 1-aw hālat-a-y dā ūdzāģ IND-sav.prs-3sg tale-DEM-OBL.M then in-dem POST clan awanda pīròz bū₌a∣ la-nāw komalgā-y kurdi in-middle that.much sacred be.pst=perf society-EZ.M Kurdish

It is said that the clan was so holy in the Kurdish society

ya^cnī sū̀nd=ī pē xor-ā=ya. that.is swear=3sg to eat.prs-pASS.pst=COP.3sg

that one would take an oath on it.

harlò=ya=ša-bīn-īnhaqāyatkurdī-yakānEMPHwhy=cop.3sg=addIND-see.PRS-1PLtalekurdish-def.PLb-awamānj-a-ya-bà-n.to-dempurpose-dem-obl.MIND-take.PRS-3PL

That is why we see that it's referred to in Kurdish tales.

amn=īš hāt-m-àw[|] 1sg=add come.pst-1sg-telic

I came back [from the events of the story]

 $h\tilde{i}\tilde{c}$ =am $p\bar{e}$ na- $ba\check{r}$ - \bar{a} - \emptyset^{\parallel} nothing=1sg to Neg-cut.prs-pass.pst-3sg

and nothing was given to me [by the characters in the story].

xalās= \bar{u} *ř* ∂y - \emptyset . | over=and go.PST-3SG

It is finished (lit. it is finished and gone).