

PHILIP S. PEEK
Ancient Greek II
A 21st-Century Approach



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Philip S. Peek, *Ancient Greek II: A 21st-Century Approach*. Cambridge, UK: Open Book Publishers, 2021. https://doi.org/10.11647/OBP.0441

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ISBN Paperback: 978-1-80511-472-7ISBN

Hardback: 978-1-80511-473-4

ISBN Digital (PDF): 978-1-80511-474-1

ISBN Digital ebook (epub): 978-1-80511-475-8 ISBN Digital ebook (HTML): 978-1-80511-476-5

DOI: 10.11647/OBP.0441

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carolemage/15724584465/sizes/5k/.

Cover design: Jeevanjot Kaur Nagpal

### Module 35

# The Participle Cont.: The Supplementary Participle

### **Module 35 Summary**

In this module you learn the supplementary participle and how to translate it into English.

# The Supplementary Participle

Participles are adjectives with verbal qualities. Remember that adjectives are one of the eight parts of speech. In Ancient Greek, adverbs (1), conjunctions (2), interjections (3), and prepositions¹ (4) function just like their English counterparts. The Greek adjective (5) differs from the English adjective because it has endings, and agrees in gender, case, and number with the noun or pronoun it modifies. Greek nouns (6), pronouns (7), and verbs (8) differ from their English counterparts in this fundamental way: they use endings to create meaning in a way that English does not.

As an adjective, a participle must modify a noun or pronoun. Like adjectives, participles may also function substantively as nouns. If you remember these key pieces of information when reading and translating, you will not struggle with understanding how any participle in any context functions.

As a verb, a participle has additional level of complexity that other adjectives do not. It has tense-aspect, it has voice, and it can take adverbial modifiers and direct and indirect objects.

<sup>1</sup> Remember that the Greek preposition takes a noun or pronoun object, and that several functions that are served by prepositions in English are served by cases in Greek.

Participles may be classed as serving four types of functions—attributive, circumstantial, substantive, and supplementary. The future participle of purpose and the genitive absolute, both learned in Module 33, are classed as circumstantial participles. In Modules 33 and 34 you learned that the attributive participle gives essential defining information about a noun or pronoun and that the substantive participle functions as a noun. In this module you learn that the supplementary participle serves as a verb's complement, expressing information that is obligatory to the meaning of the verb—ἤδεται γραφομένη she enjoys writing.

### Translating the Supplementary Participle

It is worthwhile to review Modules 17 and 24 from Part I of the 21st-Century series, where you learned that there are two types of infinitives, the declarative and the dynamic. Recall the way in which infinitives serve as obligatory complements by reviewing these examples.

1. As a complement to modal verbs:

**δεῖ** it is necessary

δεῖ ποιέειν

It is necessary to create.

2. As a complement to verbs of wishing and desiring:

αὶρέομαι choose

αὶρέομαι ὀρχέεσθαι

I choose to dance.

3. As a complement to knowledge verbs:

μανθάνω learn, learn

μανθάνω πείθειν

*I learn how to persuade.* 

4. As a complement to verbs of command, compulsion, and persuasion:

ποιέω cause

how

ποιέω σὲ ἔρχεσθαι

I cause you to go.

5. As a complement to verbs of starting and stopping:

ἄρχομαι begin

ἄρχομαι είδέναι

I begin to know.

6. Epexegetically as a complement to adjectives and nouns:

**ωρα** time

**ωρα ἄρχειν** 

It is time to begin.

7. As a complement of purpose, often with verbs of giving, motion, receiving, and taking:

ἔρχομαι go, come

σῖτον ἐσθίειν ἐρχόμεθα We go to eat food.

Just as the infinitive may serve as an obligatory complement to a verb—ταῦτα δύναμαι ποιέειν I am able to do these things—so may the supplementary participle serve as a verb's obligatory complement. Unlike the potential meaning that the declarative and dynamic infinitives convey, the supplementary

participle specifies that the action is realized or that the knowledge or emotion of propositional content is presented as true. For more information on the supplementary participle, see *CGCG* 52.8-27.

Consider these examples:

### 1. as a complement to sensory verbs:

αἰσθάνομαι	ἀισθάνομαι τινὸς	I notice someone	
	ὑποστένοντος	moaning	
ἀκούω	ἀκούω τῆς θανούσης	I hear of her death	
òράω	ὁράω σὲ κρυπτομένην	I see you hiding	

### 2. as a complement to knowledge verbs:

άγγέλλω	αὐτὸν ἐπιστρατεύοντα ἥγγειλεν	he reported his attacking
αίσθάνομαι	αὐτὴν αἰσθάνομαι οὖσαν σοφήν	I am aware of her being wise
ἀκούω	αὐτοὺς ἠκούσατε πτώσσοντας	you learned of them crouching
γιγνώσκω	ἔγνωκα ἠπατημένη	I realized I was deceived
δείκνυμι	άξίαν δείξω αὐτὴν οὖσαν	I will prove that she is worthy
δῆλός εἰμι	δῆλός εἰμι ἀπολείπων	I am clearly leaving
ἐπίσταμαι	ταῦτα ἐπίστασο αὐτὴ σχήσουσα	you knew you will have these things
μανθάνω	ἔμαθον τὴν νέα ἐμβαλοῦσαν	I learned of the attacking ship
μέμνημαι	μεμνήμεθα ἐλθόντες	we remember going
οἶδα	ταῦτα οἶσθά μοι δώσουσα	you know you will give me these things
ὸράω	καπνὸν ὁρῶμεν ἀΐσσοντα	we see smoke rising
πυνθάνομαι	αὐτῆς ἐπυθόμην θανούσης	I learned of her death
συνίημι	συνίησι τὸ γενόμενον	he understands what happened
φαίνομαι	εὔνοος ἐφαίνετο οὖσα σοί	she was clearly friendly toward you
φανερός είμι	φανερὰ ὑποψία εἰς ἐμὲ ἰοῦσα	suspicion clearly falls upon me

### 3. as a complement to emotional-state verbs:

αἰσχύνομαι	ταῦτα δράων αἰσχύνομαι	I am ashamed at doing these things
άλγέω	άλγεῖς κλύων τὸ άληθές	you are in pain hearing the truth
ἀσχάλλω	ἀσχάλλει πεσών	he is vexed at having fallen
ἄχθομαι	ἄχθομαί σ' ἰδοῦσα	I am annoyed at seeing you
ἥδομαι	ταῦτα ἥδομαι ἀκούσας	I am glad to have heard these things
μεταμέλομαι	αὐτοὺς μεταμέλη οὐ δεξαμένη	you regret not welcoming them
χαίρω	χαίρεις ὁρῶσα φάος	you enjoy seeing the sun's light

# 4. as a complement to phase verbs (**begin, continue, stop**) and to verbs with the English equivalents, **allow, continue, endure, give up, grow weary, permit, persist:**

ἀνέχω	σὲ στέρξας ἀνέχει	he continues loving you
ἀνέχομαι	οὐκ ἀνεχόμαι ἡμένη	I do not endure sitting
ἀπαγορεύω	θεώμενος ἀπαγορεύει	he gives up watching
ἄρχω	ἦρχε χαλεπαίνων	he began being angry
ἄρχομαι	ἄρχεται ἀπολείπουσα	she begins leaving
διατελέω	διετέλεσε πειρωμένη	she continued trying
κάμνω	κάμνεις πολεμίζων	you weary of fighting
λιπαρέω	έλιπάρεέ τε ἱστορέων	he kept asking
λήγω	λήγει ἀείδων	he stops singing
παύω	ἔπαυσε ταῦτα ποιοῦσαν	she stopped her doing these things
παύομαι	ἐπαύσατο νηπιαχεύουσα	she stopped playing
περιοράω	αὐτὴν περιεῖδες περιελθοῦσαν	you permitted her going about

# 5. as a complement to verbs that express a certain manner of acting or being:

λανθάνω αύτὴν ἔλαθον I escaped her notice μαρνάμενος fighting *I fought without her* knowing τυγχάνω έρχομένη ναῦς ἔτυχε a ship happened to be coming φθάνω φθάνει αὐτοὺς she anticipates them βλάπτουσα doing harm, she harms them first

# Module 35 Practice Translating the Supplementary Participle

Translate the below sentences, adapted from Xenophon's *Anabasis* (Ἀνάβασις 3.2.18-20). To come to an accurate understanding of the sentences, use your knowledge of endings and their functions. If you forget an ending, consult the **Adjective**, **Adverb**, **Noun**, **and Pronoun Chart** or the **Verb Chart** at the back of the book. If you forget a function, consult the **Case and Function Chart** in Appendix I. After you finish translating each sentence, check your understanding with the answers in the **Answer Key**. After you have read through all the sentences once, read them again two more times. In each subsequent reading your understanding improves. Supplementary participles are in bold.

εί δέ τις ὑμῶν ἀθυμεῖ ὁρῶν ὅτι ἡμῖν μὲν οὐκ εἰσὶν ἱππεῖς, τοῖς δὲ πολεμίοις πολλοὶ πάρεισιν, ἐνθυμήθητε ὅτι οἱ μύριοι ἱππεῖς οὐδὲν ἄλλο ἢ μύριοι ἐισιν ἄνθρωποι-ἡμεῖς μὲν γὰρ πεπύσμεθα ὑπὸ ἵππου ἐν μάχῃ οὐδένα πώποτε, οὕτε δηχθέντα οὕτε λακτισθέντα, ἀποθανόντα. οἱ δὲ ἄνδρες εἰσὶν οἱ ποιοῦντες ταῦτα ἃ ἐν ταῖς μάχαις γίγνεται. 3.2.19 οὐκοῦν τῶν ἱππέων πολὺ ἡμεῖς ἐπ' ἀσφαλεστέρου ὀχήματός ἐσμενοἱ μὲν γὰρ ἐφ' ἵππων κρέμανται καὶ ἀνέχονται φοβούμενοι οὐχ ἡμᾶς μόνον ἀλλὰ καὶ τὸ καταπεσεῖν. ἡμεῖς δ' ἐπὶ γῆς βεβηκότες πολὺ μὲν ἰσχυρότερον παίσομεν τὸν ἐμβαλόντα, πολὺ δὲ μᾶλλον τούτου ἡμᾶς προσιόντος τευξόμεθα. ἐνὶ δὲ μόνῳ προέχουσιν οἱ ἱππεῖς ἡμᾶς· φεύγειν αὐτοῖς ἀσφαλέστερόν ἐστιν ἢ ἡμῖν. 3.2.20 εἰ δὲ δὴ τὰς μὲν μάχας θαρσεῖτε, ὅτι δὲ οὐκέτι ὑμῖν Τισσαφέρνης ἡγήσεται οὐδὲ βασιλεὺς ἀγορὰν παρέχων διατελεῖ, τοῦτο ἄχθεσθε, σκέψασθε πότερον κρεῖττον Τισσαφέρνην ἡγεμόνα ἔχειν, ὂς ἐπιβουλεύων ἡμῖν φανερός ἐστιν, ἢ κρεῖττον τούτους, οὓς ἡμεῖς ληψόμεθα, ἡγεῖσθαι ἡμῖν κελεύειν, οἳ εἴσονται περὶ ἡμᾶς τι ἀμαρτάνοντες, περὶ τὰς ἑαυτῶν ψυχὰς καὶ σώματα ἀμαρτησόμενοι.

# Adverbs, Conjunctions, Interjections, Prepositions, and Verbs

ἀθυμέω be downhearted, gloomy

κρέμανται < κρεμάννυμι (pres. mid./pass. stem κρεμα-) hang, hang up

ἀμαρτάνω miss, miss the mark of + gen.; make a mistake, do wrong; fail

λακτισθείς < λακτίζω kick with the heel

ἀνέχομαι endure

ληψόμεθα < λαμβάνω

ἄχθομαι be loaded; be annoyed, vexed, grieved + dat.

\*οὔκουν certainly not, at any rate ... not, therefore ... not

βεβηκότες < βαίνω step, walk, go; (perf.) stand

παίω strike, beat

διατελέω, διατελῶ continue, persevere, live

προέχω hold before, pretend; jut out, excel

δηχθείς < δάκνω bite, sting,worry

πέπυσμαι < πυνθάνομαι learn, learn by inquiry; hear

εἴσονται < οἶδα

πρόσειμι approach, attack

ἐμβάλλω throw in, put in; attack

πώποτε ever, yet

consider

ἐνθυμέομαι take to heart, be

σκέπτομαι view, examine,

angry at

τευξόμεθα < τυγχάνω

θαρσέω be of good courage, take courage, have no fear of

\*φοβέω fear, be afraid

iσχυρότερον more forcefully

## **Adjectives and Nouns and Pronouns**

\*ἀγορά, ἀγορᾶς ἡ market-place, assembly

ἀσφαλής, ἀσφαλής steadfast; safe, secure; trustworthy

έμβαλών < έμβάλλω

\*κρείττων, κρεῖττον better, mightier, stronger

 $\mu\bar{\nu}\rho$ ioς [ĭ],  $-\bar{\alpha}$ ,  $-o\nu$  numberless, countless, infinite

ὄχημα, -ατος τό anything that bears or supports; carriage, chariot; ship

\*ἡγεμών, -όνος ὁ leader, commander, guide

προσιών < πρόσειμι

\*ἰσχυρός, -ά, -όν strong, forceful,

violent

Τισσαφέρνης, -ους ὁ

Tissaphernes (445–395 BCE), Persian soldier and statesman,

satrap of Lydia

καταπεσείν τό, καταπεσείν τοῦ

falling

φανερός, -ά, -όν visible, clear,

conspicuous

Longos, Λόγγος dates uncertain. Longos is credited with writing the Greek novel, Daphnis and Chloe. Very little is known about him. It is assumed that his native land is the island of Lesbos and that he lived during the second century BCE.

## **Module 35 Practice Translating**

Translate the sentences below, which have been adapted from Longos' Daphnis and Khloe (Δάφνις καὶ Χλόη 1-3). Use your memory to identify endings and their functions. If you forget an ending, consult the Adjective, Adverb, Noun, and Pronoun Chart or the Verb Chart at the back of the book. If you forget a function, consult the Case and Function Chart in Appendix I. Check your understanding with the answers in the Answer Key, making sure that you understand why each word translates as it does. Now go back and read each sentence two or three times, noticing with each rereading how much better your understanding of the sentence becomes. Make this a habit and you will improve guickly.

πόλις έστὶ τῆς Λέσβου Μιτυλήνη, μεγάλη καὶ καλή διείληπται γὰρ εὐρίποις ύπεισρεούσης τῆς θαλάσσης, καὶ κεκόσμηται γεφύραις ξεστοῦ καὶ λευκοῦ λίθου. νομίσεις οὐ πόλιν ὁρᾶν ἀλλὰ νῆσον. πλησίον ταύτης τῆς πόλεως ἀγρὸς ἦν άνδρὸς εὐδαίμονος, κτῆμα κάλλιστον ὄρη θηροτρόφα, πεδία πυροφόρα, γήλοφοι κλημάτων, νομαὶ ποιμνίων. καὶ ἡ θάλασσα προσέκλυζεν ἡϊόνος ἐκτεταμένης ψάμμω μαλθακῆ. ἐν τῷδε τῷ ἀγρῷ νέμων αἰπόλος, Λάμων τὸ ὄνομα, παιδίον εὖρεν ὑπὸ αίγὸς τρεφόμενον. δρυμὸς ἦν καὶ λόχμη βάτων καὶ κιττὸς ἐπιπλανώμενος καὶ πόα μαλθακή, καθ' ής ἔκειτο τὸ παιδίον. ἐνταῦθα ἡ αιξ θέουσα συνεχὲς ἀφανὴς ἐγίγνετο πολλάκις. καὶ τὸν ἔριφον ἀπολιποῦσα, τῷ βρέφει παρέμενε. φυλάττει τὰς διαδρομὰς ό Λάμων οἰκτείρας ἀμελούμενον τὸν ἔριφον. καὶ κατ' ἴχνος ἐλθών, ὁρῷ τὴν μὲν αἶγα πεφυλαγμένως περιβεβηκυῖαν· ή γὰρ οὐ βούλεται ταῖς χηλαῖς βλάπτειν πατοῦσα. καὶ ὁρῷ τὸ δέ, ὤσπερ ἐκ μητρώας θηλῆς, τὴν ἐπιρροὴν ἔλκον τοῦ γάλακτος. καὶ θαυμάσας, ὥσπερ εἰκὸς ἦν, πρόσεισιν ἐγγὺς καὶ εὑρίσκει παιδίον ἄρσεν, μέγα καὶ καλὸν καὶ τῆς κατὰ τὴν ἔκθεσιν τύχης ἐν σπαργάνοις κρείττοσι· χλαμύδιόν τε γὰρ ἦν ἁλουργὲς καὶ πόρπη χρυσῆ καὶ ξιφίδιον ἐλεφαντόκωπον. τὸ μὲν οὖν πρῶτον έβουλεύσατο, μόνα τὰ γνωρίσματα βαστάσας, ἀμελῆσαι τοῦ βρέφους. ἔπειτα αίδεσθεὶς εί μηδὲ αίγὸς φιλανθρωπίαν μιμήσεται, νύκτα φυλάξας, κομίζει πάντα πρὸς τὴν γυναῖκα Μυρτάλην καὶ τὰ γνωρίσματα καὶ τὸ παιδίον καὶ τὴν αἶγα αὐτήν. πάντα αὐτῆ, ἐκπλαγείση εἰ παιδία τίκτουσιν αἶγες, διηγεῖται πῶς εὖρεν ἐκκείμενον, πῶς εἶδε τρεφόμενον, πῶς ἡδέσθη καταλιπεῖν ἀποθανούμενον. ἐπεὶ δὲ δοκεῖ δἡ ἐκείνῃ, τὰ μὲν συνεκτεθέντα κρύπτουσι. τὸ δὲ παιδίον ἑαυτῶν νομίζουσι. τῇ δὲ αἰγὶ τὴν τροφὴν ἐπιτρέπουσιν. ὡς δὲ καὶ τὸ ὄνομα τοῦ παιδίου ποιμενικὸν δοκεῖ, Δάφνιν αὐτὸν ἔγνωσαν καλεῖν.

# Adverbs, Conjunctions, Interjections, Prepositions, and Verbs

αἰδέομαι be ashamed καταλείπω leave behind, abandon 
άκμάζω be in full bloom, be at onvey; carry away; bring; (mid.)

acquire; (pass.) come or go back, return

άμελέω have no care for, be κοσμέω order, arrange; adorn neglectful of

ἀπολείπω leave over or behind κρύπτω hide, cover, conceal

βαστάζω lift, lift up, raise; carry μιμέομαι mimic, imitate, off represent, portray

βλάπτω hurt, harm

νέμω distribute, allot, assign;

pasture, graze; (middle) possess,

administer

\*βουλεύω deliberate, plan, plot, οἰκτίρω (οἰκτείρω) pity

devise; resolve + inf.

διείληπται < διαλαμβάνω take ορχέομαι dance or receive, divide, intercept

**διηγέομαι** explain, relate, go παραμένω stay beside or near, through stand by

ἐγγύς near, hard by, next to, close πατέω tread, walk to + gen.

amaze, astound

ἔκκειμαι be cast out περιβαίνω go round

ἐκπλαγείσης < ἐκπλήσσω strike πεφυλαγμένως cautiously out of, drive away or out, expel;

ἐκτείνω stretch out
 ἔλκω draw, drag
 πρόσειμι go to or towards,

ἔνδοθεν from within, from inside, προσκλύζω wash with waves within + gen.

approach

ἔξωθεν from without + gen.

συνεκτίθημι put on shore along with

\*τίκτω sire, give birth to, bear,

ἐπιπλανάομαι wander about and

ἐπιτρέπω turn over to, entrust

\*τρέφω bring up, rear; nourish;

ήδέσθη < αίδέομαι

ὑπεισρέω flow in gradually

thicken; cause to grow

\*θαυμάζω wonder, marvel; admire; wonder at + gen.

\*φυλάσσω guard, keep watch; preserve, keep, maintain,

watchfully await

θέω run

over

# **Adjectives and Nouns and Pronouns**

άγρός, -οῦ ὁ field, land, country

\*κρείττων, κρεῖττον better,

mightier, stronger

αἴξ, αἰγός ὁ or ἡ goat

κτῆμα, -ατος τό anything

acquired, piece of property,

possession

αἰπόλος, -ου ὁ goatherd

Λάμων, -ονος ὁ Lamon

sea, sea-purple

λευκός, -ή, -όν light, bright, clear

ἄρσην, ἄρσεν male **λόχμη, -ης ἡ** thicket, copse, lair

ἀφανής, -ές unseen, invisible,

βάτον, -ου τό blackberry

αλουργής, -ες wrought in the

μαλθἄκός, -ή, -όν soft

viewless

 $μητρ \tilde{φ} o \varsigma$ , -η, -ov of a mother,

maternal

βρέφος, -εος (-ους) τό foetus,

new born

Μυρτάλη, -ης ή Myrtale

γάλα, γάλακτος τό milk

νομή, -ῆς ἡ pasture

γέφυρα, -ας ή bridge

ξεστός, -ή, -όν smoothed,

polished, wrought

γήλοφος, -ov ὁ hill

ξίφίδιον, -ου τό dagger

γνώρισμα, -ατος τό mark, token

\*ὄρος, -εος (-ους) τό mountain,

Δάφνις, -ιδος ὁ Daphnis

παιδίον, -ου τό child

διαδρομή, -ῆς ἡ running to and fro	*πεδίον, -ου τό plain
διετής, ές of or lasting two years	πλησίος, -α, -ον near, close to + gen. or dat.; πλησίον (adverb) near, hard by + gen.
δρῦμός, -ov ὁ copse, thicket	πόα, -āς ἡ grass, herb
*εἰκός, εἰκότος τό (adj.) likely, reasonable; (n.) likelihood, probability	<b>ποιμενικός, -ή, -όν</b> of or for a shepherd
ἔκθεσις, -ιος (-ηος, -εως) ἡ putting out, exposure	ποίμνιον, -ου τό flock, herd, head
ἐλεφαντόκωπος, -ov ivory-hilted	πόρπη, -ης ἡ brooch, clasp
ἐπιρροή, -ῆς ἡ flow; stream, channel	πῦροφόρος, -ον wheat-bearing
ἔριφος, -ου ὁ young goat, kid	σπάργἄνον, -ου τό band for swathing infants; (pl.) swaddling-clothes
εὔριπος, -ου ὁ strait, canal, ditch	συνεχής, -ές holding together, continuous
εὐδαίμων, -ονος; εὔδαιμον, -ονος fortunate, wealthy, happy	τροφή, -ῆς ἡ food, nourishment
ἠϊών, -όνος ἡ shore, beach	*τύχη, -ης ἡ fortune, luck; fate, necessity
θηλή, -ῆς ἡ teat, nipple	φιλανθρωπία, -ας ἡ humanity, benevolence, kindliness
θηροτρόφος, -ov feeding wild beasts	χηλή, -ῆς ἡ hoof
ἴχνος, -εος (-ους) τό track, footstep	χλαμύδιου, -ου τό cloak
κισσός, -οῦ ὁ ivy	χρύσεος, -η, -ον (-οῦς, -ῆ, -οῦν) (-ος, -ον) of gold
<b>κλῆμα, -ατος τό</b> twig, branch; (pl.) vineyard	ψάμμος, -ov ἡ sand

# Module 35 Practice Parsing Greek Sentences

Parse each word of the below sentence.

Identify the part of speech of all words. For interjections, identify them. For nouns, give case and function. For verbs, give person, number, tense, mood, and voice. For adverbs, identify them and state what they modify. For conjunctions,

identify them, noting whether they are coordinating or subordinating. For prepositional phrases, give the preposition and the preposition's object. For adjectives, identify the case and state what noun or pronoun they agree with in gender, number, and case. If the adjective is used as a noun, give case and function. If the adjective is a participle, identify it as an adjective and state what it modifies. When parsing, remember to use the **Case and Function Chart** found in the back of the book.

ἔπειτα αἰδεσθεὶς εἰ μηδὲ αἰγὸς φιλανθρωπίαν μιμήσεται, νύκτα φυλάξας κομίζει πάντα πρὸς τὴν γυναῖκα Μυρτάλην.

Check your answers with those in the **Answer Key**.

### Module 35 Top 251–550 Vocabulary to be Memorized

### **Conjunction and Verbs**

ἀφίημι send forth, discharge; let go, call off; suffer, permit, neglect, fail + inf. αφῆκε τὸ

πλοῖον φέρεσθαι he allowed the boat to be carried away

έάω (imperfect εἴων < εἴαον), ἐάσω, εἴασα, εἴακα, εἴαμαι, εἰάθην suffer, permit, allow, leave, let go

**εἴτε** either, whether

σφάλλω, σφαλέω, ἔσφηλα, ἔσφαλκα, ἔσφαλμαι, ἐσφάλην make to fall, throw down, overthrow

# **Adjectives and Nouns**

διαφορά, διαφορᾶς ἡ difference, distinction; disagreement

δυνατός, δυνατή, δυνατόν able, possible; powerful, strong, mighty

θάνατος, θανάτου ὁ death

θυγάτηρ, θυγατέρος or θυγατρός ή daughter

ἰκανός, ἰκανή, ἰκανόν sufficient, capable; enough; able

φανερός, φανερά, φανερόν clear, plain

### Module 35 Reading Morphologically by James Patterson

### **Iota Adscript and Subscript**

When the consonant glide  $\iota$  of a long diphthong ( $\bar{\alpha}\iota$ ,  $\eta\iota$ ,  $\omega\iota$ ) is written below the line ( $\alpha$ ,  $\eta$ ,  $\omega$ ), it is called an iota subscript. When written on the line, it is called an iota adscript. Papyri and inscriptions used iota adscript. But by the end of the 2nd century BCE, the glide  $\iota$  following the long vowels  $\bar{\alpha}$ ,  $\eta$ ,  $\omega$  was no longer pronounced or written. For example:

ἐν ἀρχῆι ἦν ὁ λόγος, regularly translated in the beginning was the Word,

is written in the 4th century CE Codex Sinaïticus like this:

#### ΕΝΑΡΧΗΗΝΟΛΟΓΟΣ

Notice the capital letters and the lack of the dative singular marker  $\iota$ . Manuscripts written without the  $\iota$  were corrected to include it. Due to lack of space, the marker was written below the  $\bar{\alpha}$ ,  $\eta$ ,  $\omega$  instead of beside. This is how the iota subscript developed.

ἤισαν is the third person plural past progressive of  $\mathbf{i}/go$  which looks like  $\epsilon i \mu I go$  in the first person singular present progressive active indicative. It is the result of past time marker  $\dot{\mathbf{e}}/go$  and base  $\dot{\mathbf{i}}/go$  (where  $\mathbf{i}$  is long) undergoing quantitative metathesis. In Ionic, ἤισαν is three syllables (ἤ- $\mathbf{i}-go$ αν), while in Attic it is two. The iota dropped so is written subscript: ἦσαν (ἦ-goαν).

#### **The Vocative Case**

The vocative plural of all nouns looks the same as the nominative plural.

The vocative singular of most first declension nouns looks the same as the nominative singular.

The vocative singular of second declension neuter nouns looks the same as the nominative singular.

The vocative singular of second declension masculine nouns shifts the vowel grade of the base from  $\mathbf{o}$  to  $\mathbf{e}$ .

ὧ ἄνθρωπε	(ἄνθρωπο/)	O human!
ὧ Εὐφίλητε	(Εὐφίλητο/)	O Euphiletos!

The vocative singular of first declension masculine nouns ending in  $-\eta \varsigma$  and third declension nouns is the bare base:

ὧ βασιλεῦ	(βασιλέϝ/)	O king!
ὧ παῖ	(παίδ/)	O child! O slave!
ὧ ποιητά	(ποιητά/)	O maker!
ὧ ἄνερ	(ἀνέρ/)	O man!

Recall that the only consonants that can end a Greek word are v,  $\rho$ ,  $\varsigma$  (including  $\xi$ ,  $\psi$ ), and the glides  $\iota$  and v. The preposition  $\dot{\epsilon}\kappa$  ends in a kappa, but since it is proclitic, acquiring its accent from the word that follows,  $\dot{\epsilon}\kappa$  forms part of a complete utterance and is pronounced with what directly follows:  $\dot{\epsilon}\kappa$   $\tau o \tilde{v}$   $\pi \alpha \iota \delta \dot{o} \varsigma = \dot{\epsilon}\kappa \tau o \tilde{v}$   $\pi \alpha \iota \delta \dot{o} \varsigma$  from the child. If a base ends in any other consonant, like  $\pi \alpha \dot{i} \delta$ , the consonant drops.

### Resultative Nouns and the Suffix /ματ/

When added to a verb base, the neuter noun-forming suffix  $/\mu\alpha\tau/$  marks the concrete result of a verb:

```
οἰκε/ (inhabit) + /\muατ/ = οἰκή\muατα buildings 
ποιε/ (make, do) + /\muατ/ = ποιή\muατα deeds, acts 
χρα/ (need, acquire) + /\muατ/ = χρή\muατα possessions, money
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### Process Nouns and the Suffix /σι/

When you add the suffix  $/\sigma\iota$ / to a verb base, the new word is a called a process noun. The verb base  $\beta\alpha$ / means walk. The suffix  $/\sigma\iota$ / creates the process noun  $\beta\acute{\alpha}\sigma\iota\varsigma$ , engaging in the process of walking. The addition of the prefixes  $\dot{\alpha}v\acute{\alpha}$  or  $\kappa\alpha\tau\acute{\alpha}$  changes the meaning to  $walking\ up$ ,  $\dot{\alpha}v\acute{\alpha}\beta\alpha\sigma\iota\varsigma$ , or  $walking\ down$ ,  $\kappa\alpha\tau\acute{\alpha}\beta\alpha\sigma\iota\varsigma$ . In mythology,  $\kappa\alpha\tau\acute{\alpha}\beta\alpha\sigma\iota\varsigma$  refers to a journey down to Hades and  $\dot{\alpha}v\acute{\alpha}\beta\alpha\sigma\iota\varsigma$  to a return to life on Earth.

### Module 35 A Synopsis of the Verb

Much of the information in *Greek II: A 21<sup>st</sup>-Century Approach* is the presentation of the remaining parts of the verb. When translating, the better you are able to identify verb forms, the easier it will be to understand what is being communicated. Doing a synopsis is a very effective way of mastering the verb.

Consider the below synopsis of γράφω, γράψω, ἔγραψα, γέγραφα, γέγραμαι, ἐγράφην write. The finite forms are all in the first-person plural. The participles give you the information you need to produce the correct forms for the cases.

	Active	Middle	Passive
Present Ind.	γράφομεν	γραφόμεθα	γραφόμεθα
Imperfect Ind.	έγράφομεν	έγραφόμεθα	έγραφόμεθα
Future Ind.	γράψομεν	γραψόμεθα	γραφησόμεθα
	Active	Middle	Passive
Aorist Ind.	ἔγράψαμεν	έγράψάμεθα	έγράφημεν
Perfect Ind.	γεγράφαμεν	γεγράμμεθα	γεγράμμεθα
Pluperf. Ind.	έγεγράφεμεν	έγεγράμμεθα	έγεγράμμεθα
Present Inf.	γράφειν	γράφεσθαι	γράφεσθαι
Future Inf.	γράψειν	γράψεσθαι	γραφήσεσθαι
Aorist Inf.	γράψαι	γράψασθαι	γραφῆναι
Perfect Inf.	γεφραφέναι	γεγράφθαι	γεγράφθαι
Present Part.	γράφων, -οντος	γραφόμενος, -η, -ον	γραφόμενος, -η, -ον
	γράφουσα, -ούσης		
	γράφον, -οντος		
Future Part.	γράψων, -οντος	γραψόμενος, -η, -ον	γραφησόμενος, -η,
	ນວຸດຕ່າວນອດ ວຸນອກຄ		-0V
	γράψουσα, -ούσης		
	γράψον, -οντος		
Aorist Part.	γράψᾶς, -αντος	γραψάμενος, -η, -ον	γραφείς, γραφέντος
	γράψασα, λυσάσης	[ ]	γραφεῖσα, γραφείσης
	γράψαν, λύσαντος		γραφέιοα, γραφέιστος
	γραφαν, ποσαντος		γραφεν, γραφεντος
Perfect Part.	γεγραφώς, -ότος	γεγραμμένος, -η, -ον	γεγραμμένος, -η, -ον
	γεγραφυῖα, -υίας	· · · · // // //	· · · · · · · · · · · · · · · · · ·
	γεγραφός, -ότος		
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